



**Andy Beshear**  
GOVERNOR

**ENERGY AND ENVIRONMENT CABINET**  
**DEPARTMENT FOR ENVIRONMENTAL PROTECTION**

**Rebecca W. Goodman**  
SECRETARY

300 Sower Boulevard  
Frankfort, Kentucky 40601  
Phone: (502) 564-2150  
Fax: 502-564-4245

**Anthony R. Hatton**  
COMMISSIONER

February 19, 2026

Charles Martin  
125 Lisle Industrial Ave Ste 180  
Lexington, KY 40511

Re: AI Name: Lexington West Hickman WWTP  
AI No.: 2295  
Case No.: DOW-25-3-0161  
Activity No.: ERF20250001  
Jessamine County

Dear Charles Martin:

Enclosed is the Agreed Order that was discussed at an administrative conference with the Division of Enforcement (Division) on November 18, 2025. If the terms are agreeable, please sign the Order and return the entire original document to:

Division of Enforcement  
Kate Ruggles  
300 Sower Blvd.  
Frankfort, Kentucky 40601

If the Division has not received an executed Agreed Order within **fourteen (14) days** of receipt of this letter, we will assume that you wish the Cabinet to proceed with its legal remedies regarding the violations. If you have any questions, please contact me at 502-782-0876 or [kate.ruggles@ky.gov](mailto:kate.ruggles@ky.gov).

Sincerely,

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Kate Ruggles,  
Environmental Enforcement Specialist  
Division of Enforcement

Attachment