



**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: OCTOBER 17, 2025

SUBJECT: Motor Carrier Safety Assistance Program – FY 2025

Request: Council authorization to execute and submit a grant application to the Kentucky State Police-Vehicle Enforcement Division, to provide any additional information requested in connection with this grant application and if offered, to accept this grant of federal funds in the amount of \$64,864.10 for the continued operation of the Motor Carrier Safety Assistance Program (MCSAP) for FY 2025. The acceptance of which obligates the Urban County Government for the expenditure of \$3,413.90 in local match.

Purpose of the Request: The Division of Police has prepared an application for submission to the Kentucky State Police--Commercial Vehicle Enforcement Division to continue operation of the Motor Carrier Safety Assistance Program (MCSAP) in the Division of Police for FY 2025. The program was created in FY95 to reduce the number of commercial vehicle collisions and the deaths and injuries associated with these collisions. The program will continue to conduct motor carrier inspections on interstate and non-interstate highways; expand database as it relates to inspections, collisions, fatalities and vehicles taken out of service; training of new officers for the MCSAP; and the entry of inspection results into computerized system for submission to the Kentucky State Police.

What is the cost in this budget year and future budget years? Federal funding in the amount of \$64,864.10 will be used for officers' overtime, Medicare, unemployment, and equipment. \$3,413.90 match is required. Total cost of the project is \$68,278.00. The source of federal funds is the Federal Highway Administration. Future years funding is dependent upon availability of grant funding.



Are the funds budgeted? Budget amendment is in process and grant match is budgeted in 1101-505501-5511-78201.

File Number: 1025-25

Director/Commissioner: Weathers/Armstrong

