

2026 GENERAL GOVERNMENT & PLANNING (GGP) COMMITTEE REFERRAL LIST

Updated 4.22.26 AML

ITEMS REFERRED	SPONSOR(S)	REFERRED	LAST HEARD	AGENDA	FILE ID
A SENSE OF PLACE	BROWN	2022-04-26	2025-02-04	JULY	0902-24
CHARTER REVIEW	WU	2022-11-01	2025-07-03	APRIL	0675-25
PLANNING & DEVELOPMENT STUDY: REC. #8 TIGHTEN CERTIFICATION	REYNOLDS	2023-06-27	2026-03-10		0211-26
PLANNING & DEVELOPMENT STUDY: REC. #10 DEVELOPMENT LIAISON POSITION	REYNOLDS	2023-06-27	2026-03-10		0211-26
CONTINUING EDUCATION ON THEME A OF THE 2023 COMPREHENSIVE PLAN	WU	2024-02-16		2027	
BRING BACK THE BLUEGRASS	MORTON	2024-01-16	2024-09-10		0903-24
ABSENTEE LANDLORDS	CURTIS	2024-08-20			
SOLAR WORKING GROUP - SOLAR ENERGY SYSTEMS (ZOTA-24-00003)	SHEEHAN/SEVIGNY	2024-10-22	2026-03-10		0212-26
RURAL SETTLEMENT STUDY	LYNCH	2024-10-19	2026-01-20		0062-26
EFFICIENCIES IN OUR DEVELOPMENT PROCESS AND COMPLIANCE WITH HB 443	BROWN	2024-12-03	2026-03-10		0047-25
REGULATION OF DIGITAL BILLBOARDS (ZOTA-24-00008)	BAXTER	2025-01-14	2025-03-04		0030-25
REVITALIZING LFUCG YOUTH PROGRAMMING	MORTON	2025-01-28			
NEIGHBORHOOD VOICES PROJECT (ANTI-DISPLACEMENT & VULNERABLE NEIGHBORHOOD PRESERVATION)	MORTON	2025-02-04			
BLUE SKY SMALL AREA PLAN	BOONE/HALE	2025-02-11	2026-02-10	JULY	0128-25
DOWNTOWN AREA MASTER PLAN	BROWN	2025-02-11	2026-01-20	SEPTEMBER	0228-25
REVIEW & ANALYSIS OF ALL LFUCG-OPERATED COMMUNITY CENTERS	BEASLEY/MORTON	2025-02-25	2026-02-10		0096-26
REVIEW OF THE ZONE CHANGE PUBLIC ENGAGEMENT PROCESS	BAXTER	2025-03-04			
PLANNING EDUCATION ACADEMY	WU	2025-03-04		NOVEMBER	
DRIVE-THRU FACILITIES & DRIVE-UP WINDOWS (ZOTA-25-00001 SEC.16-9)	BAXTER	2025-05-13		SEPTEMBER	
REVIEW OF THE ARTIFICIAL INTELLIGENCE POLICY	CURTIS	2025-05-27		JUNE	
DATA CENTERS	SHEEHAN	2025-11-18			
AFFORDABLE HOUSING SOLUTIONS	REYNOLDS/LYNCH	2025-11-18			
EFFICIENT LAND USE & ZONING POLICIES	BOONE	2026-01-20			
SUSTAINABILITY STANDARDS FOR LFUCG BUILDINGS	SHEEHAN	2026-03-03		JUNE	
COMPREHENSIVE OPPORTUNITY ASSESSMENT	LYNCH	2026-03-03			
WORK GROUP & TASK FORCE DEFINITIONS	WU	2026-03-24			
ANNUAL/PERIODIC ITEMS	SPONSOR(S)	REFERRED	LAST HEARD	AGENDA	FILE ID
PURCHASE OF DEVELOPMENT RIGHTS (PDR) REVIEW	SHEEHAN	N/A	2025-12-02	NOVEMBER	0402-24
SHORT-TERM RENTALS	BROWN	2019-06-11	2025-03-04	JULY	0864-24
LANDLORD & TENANT ADVISORY GROUPS	LYNCH	2024-06-11	2024-10-15	APRIL	1044-24
RACIAL JUSTICE & EQUITY COMMISSION	LYNCH	2026-03-03		2027	
	CHAIR(S)	CREATED	LAST MET	NEXT MTG.	FILE ID
BOARDS & COMMISSIONS (B&C) SUBCOMMITTEE	LYNCH/WU	2025-08-12	2026-04-23	2026-05-14	0234-25