## THIRD AMENDMENT TO SUBRECIPIENT AGREEMENT

Amendment"), is made and entered int LEXINGTON-FAYETTE URBAN government pursuant to KRS Chapter 6 County, Kentucky 40507 (hereinafter KENTUCKY LEGAL AID SOCIET a Kentucky non-profit corporation pursuant to KRS Chapter 6 County, Kentucky 40507 (hereinafter KENTUCKY LEGAL AID SOCIET a Kentucky non-profit corporation pursuant to KRS Chapter 6 County (hereinafter KENTUCKY LEGAL AID SOCIET a Kentucky non-profit corporation pursuant to KRS Chapter 6 County (hereinafter KENTUCKY LEGAL AID SOCIET a Kentucky non-profit corporation pursuant to KRS Chapter 6 County (hereinafter KENTUCKY LEGAL AID SOCIET a Kentucky non-profit corporation pursuant to KRS Chapter 6 County (hereinafter KENTUCKY LEGAL AID SOCIET a Kentucky non-profit corporation pursuant to KRS Chapter 6 County (hereinafter KENTUCKY LEGAL AID SOCIET a Kentucky non-profit corporation pursuant to KRS Chapter 6 County (hereinafter KENTUCKY LEGAL AID SOCIET a Kentucky non-profit corporation pursuant to KRS Chapter 6 County (hereinafter KENTUCKY LEGAL AID SOCIET a Kentucky non-profit corporation pursuant to KRS Chapter 6 County (hereinafter KENTUCKY LEGAL AID SOCIET a Kentucky non-profit corporation pursuant to KRS Chapter 6 County (hereinafter KENTUCKY LEGAL AID SOCIET a Kentucky non-profit corporation pursuant to KRS Chapter 6 County (hereinafter KENTUCKY LEGAL AID SOCIET A Kentucky non-profit corporation pursuant to KRS Chapter 6 County (hereinafter KENTUCKY LEGAL AID SOCIET A Kentucky non-profit corporation pursuant to KRS Chapter 6 County (hereinafter KENTUCKY LEGAL AID SOCIET A Kentucky non-profit corporation pursuant to KRS Chapter 6 County (hereinafter KENTUCKY LEGAL AID SOCIET A Kentucky non-profit corporation pursuant to KRS Chapter 6 County (hereinafter KENTUCKY LEGAL AID SOCIET A Kentucky non-profit corporation pursuant to KRS Chapter 6 County (hereinafter KENTUCKY LEGAL AID SOCIET A Kentucky (hereinafter	NT TO SUBRECIPIENT AGREEMENT ("Third to on day of, 2025, by and between COUNTY GOVERNMENT, an urban county 67A, located at 200 East Main Street, Lexington, Fayette referred to as "GOVERNMENT"), and NORTHERN TY, INC. DBA LEGAL AID OF THE BLUEGRASS, suant to KRS Chapter 273 and located at 300 East Main (hereinafter referred to as "SUBRECIPIENT").
Agreement dated February 5, 2023 ("Ag \$919,473.00 in federal funds, for the peri	and SUBRECIPIENT entered into a Subrecipient greement"), in which the SUBRECIPIENT was allocated formance of services as specified therein, for a term lasting via the First Amendment to Subrecipient Agreement and reement ("Amendments");
WHEREAS, the parties now rextend their Agreement;	nutually desire to allocate additional funds and further
WHEREAS, the Agreement pro a writing executed by the GOVERNMI	ovides that the Agreement may be amended only in ENT and the SUBRECIPIENT.
NOW, THEREFORE, in consider conditions and covenants, the parties here	eration of the foregoing and mutually agreed upon promises eto agree as follows:
Funds" and I.E of the Agreement be amended to provide that the	titled "STATEMENT OF WORK – Budget and Use of titled "STATEMENT OF WORK – Payment," shall both total amount of Grant funds paid shall not exceed ONEY-TWO THOUSAND FIVE HUNDRED AND SEVENTY-FIVE
	pecifically modified herein, the terms of the Agreement ned Amendments, shall remain in full force and effect tlined therein.
IN WITNESS WHEREOF, the parties e	xecuted this Third Amendment on the date above written
	LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT
a w <sub>a</sub> capt wy	
ATTEST:	Linda Gorton, Mayor
Clerk of Urban County Council	