LEXINGTON

CHARLIE LANTER
COMMISSIONER
HOUSING ADVOCACY &
COMMUNITY DEVELOPMENT

TO: LINDA GORTON, MAYOR

URBAN COUNTY COUNCIL

FROM: CHARUE LANTER, COMMISSIONER

DEPARTMENT OF HOUSING ADVOCACY AND COMMUNITY

DEVELOPMENT

DATE: November 20, 2025

SUBJECT: Third Amendment to Subrecipient Agreement with Legal Aid of

Bluegrass, increasing the funding by \$95,305.99, by

reallocating unspent funds within the grant.

Request: Council authorization to amend a Subrecipient Agreement with Legal Aid of the Bluegrass increasing the funding by \$95,305.99, by reallocating unspent funds within the grant.

Purpose of Request: The original agreement with Legal Aid of the Bluegrass, R#241-2023 was passed on 4-27-2023.

The first amendment to the agreement R#632-2024, was passed on 12-5-2024. It extended the performance period to June 30, 2025.

The second amendment to the agreement, R#112-2025, was passed on 03-20-2025. It increased the funding by \$667,796.00 and extended the performance period to September 30, 2025.

The third amendment is needed to reallocate remaining unspent funds within the grant.

What is the cost in this budget year and future budget years? \$95,305.99

Are the funds budgeted? YES

Account number: 3230-160201-0001-71101

File Number: 1111-25

Director/Commissioner: Lanter

