



**TO: LINDA GORTON, MAYOR  
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR  
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

**DATE: MARCH 13, 2026**

**SUBJECT: Grant Application for the Project Safe Neighborhood (PSN) grant to the  
Kentucky Justice and Public Safety Cabinet for IBIS ClearCase (Year 1)**

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**Request:** Council authorization to submit a grant application, and accept award if offered, to the Kentucky Justice and Public Safety Cabinet for the 2026 Project Safe Neighborhood (PSN) grant in the amount of \$18,795. There are no matching funds required.

**Purpose of Request:** The Lexington Police will be part of the Project Safe Neighborhoods Task Force, which includes the U.S. Attorney's Office, ATF, DEA, FBI, ICE, Marshal's Service, Federal Probation & Parole, the Kentucky State Police, State Probation and Parole, the Commonwealth's Attorney, County Attorney, Fayette County Sheriff's Office and the Fayette County School Police. The PSN Task Force will increase information sharing and collaboration to identify the violent offenders most likely to continue to engage in violent crime and then develop proactive investigations and post-arrest coordination to prevent further acts of violence and maximize investigative outcomes.

Lexington Police will use the funds to purchase an IBIS ClearCase Acquisition Station subscription to allow automated triage and analysis of cartridge casings recovered from crime scenes to determine the number of firearms used and cartridge casings to be entered into the National Integrated Ballistics Information System (NIBIN). Planned one-year (12 month) subscription period would be July 1, 2026, through June 30, 2027.

**What is the cost in this budget year and future budget years?** Federal funding in the amount of \$18,795.00 will be used to purchase an IBIS ClearCase Acquisition Station subscription for one year. No matching funds are required. Total project cost is \$18,795. Future years funding is dependent upon availability of grant funding.

**Are the funds budgeted?** FY2027 Budget Amendment will be forthcoming.

**File Number:** 0241-26

**Director/Commissioner:** Weathers/Armstrong

