

TC 62-8 Rev. 05/2019 Page 1 of 4

APPLICATION TO PURCHASE STATE RIGHT OF WAY

INSTRUCTIONS:

- A. The Applicant is required to provide, at his expense, the following attachments to this Application to Purchase State Right of Way.
 - 1. A copy of the Applicant's deed to the property fronting and adjacent to the application area.
 - 2. A copy of the Commonwealth's deed to the right of way requested.
 - 3. A typed bearing and distance legal description of the application area to be submitted in both hardcopy and electronic Word format.
 - 4. Two (2) stamped/signed copies of a land surveyor's plat, 8 ½ " x 14" in size, showing the application area along with the applicant's adjacent property lines to establish that the applicant is the fronting adjacent property owner. The plat is to meet the minimum standards as per the attached sample plat and requirements. All survey work shall be staked in the field.
 - 5. Sufficient color photographs to show the entire application area. Transportation Cabinet personnel will use these photographs to establish the condition of the application area at the time of your application to purchase state right of way, should you make improvements to the application area by means of an approved encroachment permit prior to preparation of an appraisal report.
 - 6. Two (2) sets of highway plan and profile sheets with the application area marked in yellow.
 - 7. A copy of your application for an encroachment permit if application has been made, and a copy of any approved permit issued as a result of your application.
 - 8. Two (2) sets of site plans, if development on the application area and/or the adjacent property will effect or alter the present topography, drainage or access points. The site plan may be substituted by submitting Transportation Cabinet Form TC 99-1(A), *Application for Encroachment Permit*, to begin the application process. (An approved permit may be required before property will be declared surplus.)
 - 9. Three (3) hard copies and one (1) PDF of an appraisal report prepared by an appraiser that has been prequalified by the Transportation Cabinet. **DO NOT** have the appraisal prepared until the Cabinet tentatively approves your request to purchase state right of way. The appraisal is to establish the contributory and entity value of the application area. The appraisal report must be accompanied by an Appraisal Summary Sheet approved by the KYTC Appraisal Branch Manager.
- B. The application area will be appraised as to its entity value and its contributory value to the adjacent property, as outlined in the Cabinet's *Right of Way Guidance Manual*. You will be required to pay the higher of the two values.
- C. Should you make any improvement to the application area prior to the date of the application, then these improvements will be reflected into the appraisal report.
- D. Improvements made to the application area by means of an approved permit after the approval date of the permit, but prior to the appraisal report, will not be taken into consideration in establishing the appraised value. For appraisal purposes, the condition of the application area shall be established by the photographs cited in Item D of these instructions along with information contained in an approved encroachment permit.
- E. All applications to purchase state right of way must be reviewed and approved by the District Office, Central Office, and may require the Federal Highway Administration or the Turnpike Authority of Kentucky, if applicable.
- F. All sales of state-owned right of way are subject to approval of the Secretary of the Finance and Administration Cabinet and the Governor, pursuant to KRS 45A.

I have read and understand the instructions.	APPLICANT SIGNATURE	DATE



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APPLICATION TO PURCHASE STATE RIGHT OF WAY

SECTION 1: APPLICAN	T INFORMATION (To be provi	ded by applica	ant)			
NAME		EMAIL			PHONE		
Lexington Fayette Urban County Govt. mholt@		exingtonky	kingtonky.gov		859-258-3401		
ADDRESS				CITY	STATE	ZIP	
200 E. Main Street			Lexingt	on	KY	40507	
BUSINESS STATU	S MARITAL	STATUS	If married				YES NO
Government	M	S	ii married,	wiii surv	vivorship clause be on de	ear	YES NO
LEGAL ENTITY	If the applic	ant is a leg	gal entity, prov	vide the n	name and title of the author	rized signat	tory.
✓ VEC ☐ NO	AUTHO	RIZED SIGI	NATORY	ATORY TIT		LE	
YES NO	Li	nda Gorto	n	Ma		/or	
LOCATION OF TH	HE PROPERTY DESI	RED		INTENDED USE OF PROPERTY			
(Provide address, mile p	oint, or long./lat.)		☐ Comn	nercial	Industrial	Residen	+ial
Being a tract of land lying in Fayette Co. near the		Conni	lerciai] Resideii	tiai	
intersection of KY 922 (• •						
Manchester St., approx.			Agricu	ultural	Other (specify):		
US 60, and more particu	•	-					
description & review ph	enting adjacent prop		to the prope	rty horo	in requested: and	ПМү	ES NO
· · · · · · · · · · · · · · · · · · ·		•		ity nere	in requested, and,		
1 1 '	the adjacent property by deed dated N/A						
	recorded in Deed Book Page .						
3. I intend to begin we				11111.			ES NO
			арргаізаі.			ГП	E3 NO
ATTACHMENTS (To be provided by applicant) Copy of the deed referenced in question 1 above Sufficient color photos to show the entire application							
	referenced in questi	OII I UDOV		area	ent color photos to show	v the cht	re application
Copy of the Com	monwealth's deed t	o the righ	t of	_	of the permit application r	eferenced	l in question 2
way being reques				above	(Required only if YES is ch	ecked.)	
	cription of the ap		_	_	2) sets of site plans depict		•
submitted in hard	l copy & electronic V	Vord forma	et	=	r the adjacent property on		•
					or alter the present top points.	ograpny b	y drainage or
Two (2) stampe	d and signed copi	es of a l	and 🔯	_	(2) sets of plan and p	rofile she	ets with the
	, 8½" x 14" in s			_	ation area marked in Yello		ets with the
	application area and applicant's property lines (All						
surveying work m	surveying work must be staked in the field.) Survey						
plat and Legal Description must reference KYTC							
Stations and offse							
AGREEMENT AND SIGI			- f + l				
	•		•		erty will be prepared at my	•	
that has been prequalified by the Transportation Cabinet, and I hereby release the contents of any appraisal to the Transportation Cabinet for review, and also allow direct contact between the appraiser and the Cabinet requiring the contents							
and conclusions of the appraisal.							
I further agree and understand that all my right of way markers and right of way fencing will be replaced or relocated at my							
expense.			andiate and the state of				
					part of my application to pu atements, verbal or otherw		_
APPLICANT SIGNATUR		Junie, I di	Hot relying (on any st	DATE	13C, 110t tol	reamed Heleill.



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APPLICATION TO PURCHASE STATE RIGHT OF WAY



TC 62-8 Rev. 05/2019 Page 4 of 4

APPLICATION TO PURCHASE STATE RIGHT OF WAY

SECTION 2: PROJECT IDENT	IFICATION (To be	completed by Dis	strict Property Managem	ent Agent)	
INSTRUCTIONS: Review app <i>Disposal.</i> Prior to valuation au		•			
COUNTY	ITEM NO.	PARCEL		NAME	
PROJECT NO.	FEDERAL N	UMBER		PROJECT	
2002	L				
ROAD		MILE POINT		CCESS CONTROL	
			By Permit	Partial	Full
SECTION 3: ACQUISITION IN	FORMATION & A	PPROVAL (To b	e completed by District R	ight of Way Sectio	nn)
NOTE: All information must b	e provided OR ma	rked as not app	licable.		
ACQUIS	ITION COST		DEED BOOK	PAGE	DATE
\$0.00 REASON ACQUIRED:	Per Acre	Per Sq. Ft.			
REASON NO LONGER REQUI		ngineer)		DATE	
NOTES:					

mailed shuffett: James A. 2-29-82

DEED OF CONVEYANCE

800x 1296 PAGE 691

THIS DEED CONVEYANCE AND INDENTURE, made and entered into this 5 day of 1982, by and between the Commonwealth of Kentucky, acting by and through George E. Fischer, Secretary, Cabinet for Finance and Administration (Commonwealth) and the LEXINGTON CENTER CORPORATION, a Kentucky nonprofit corporation, serving as an agency and instrumentality of the Lexington-Fayette Urban County Government, Fayette County, Kentucky (Grantee).

WHEREAS, the real property herein described and conveyed was acquired with funds appropriated by the General Assembly of Kentucky to the Local Convention Community Center and Recreation Fund (LCC Fund); and,

WHEREAS, the purchase of subject property was authorized by orders of the then Secretary of Finance (now Secretary for Finance and Administration) by Official Orders Numbered 77-252 and 78-123; and,

WHEREAS, that under the original guidelines title to property acquired by the Commonwealth in furtherance of LCC Fund projects was to be conveyed to the local beneficiary upon completion of the project; and,

WHEREAS, the Lexington Center project is now complete; and, .

WHEREAS, Secretary of the Cabinet for Finance and Administration having been duly advised has determined that conveyance of the subject property to Grantee is consistent with the underlying purposes and guidelines governing LCC Fund projects;

NOW, THEREFORE, for and in consideration of these premises and subject to the conditions set forth hereinafter, and for no monetary consideration, the Commonwealth hereby grants, assigns and conveys to Grantee, its successors and assigns, the following described real property

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located in Lexington, Fayette County, Kentucky, consisting of a warehouse storage building and a parking lot consisting of 11.62 acres, more or less, located adjacent to the Rupp Arena portion of the Lexington Center property, and being more particularly described as follows:

TRACT NO. 1

Beginning at the intersection of the south right-of-way line of Vine Street and the west right-of-way line of Patterson Street; thence parallel to the right-of-way of Patterson Street, South 48° 30' 27" West, 126.50 feet to a point in Willie Hurst line; thence North 41° 01' 56" West, 222.94 feet; thence South 48° 58' 04" West, 1.50 feet; thence North 41° 01' 56" West, 139.14 feet to the west right-of-way of Merino Street; thence with the west rightof-way of Merino Street, South 48° 49' 34" West, 46.50 feet; thence leaving the rightof-way of Merino Street, North 58° 23' 00" West, 1,134.76 feet to a point in the north right-of-way line of Manchester Street and southerly property corner to Standard Oil Co.; thence with the Standard Oil property line, North 35° 38' 49" East, 171.06 feet, North 52° 08' 25" West, 87.18 feet to the east right-of-way of Cox Street (now closed); thence with the right-of-way of Cox Street (now closed), North 38° 01' 51" East, 144.19 feet to a point 10 feet south of existing L&N Track Number 54; thence along the south side of and 10 feet from and parallel to the centerline of Track Number 54, the following calls: South 62° 56' 41" East, 80.62 feet; southeasterly along a circular arch to the right (having a radius of 11,449.16), 191.73

. High

1.3

feet and being substended by a cord bearing South 62° 27' 34" East, with a distance of 191.73 feet; South 61° 58' 47" East, 413.35 feet; southeasterly along a circular arc to the right (having a radius of 562.96 feet), 165.27 feet and being substended by a cord bearing South 53° 34' 10" East, with a distance of 164.67 feet; South 45° 09' 32" East, 226.96 feet; southeasterly along a circular arc to the left (having a radius of 2,874.79 feet), 117.47 feet and being substended by a cord bearing South 46° 19' 47" East, with a distance of 117.46 feet; South 47° 30' 01" East, 45.36 feet; southeasterly along a circular arc to the right (having a radius of 808.51 feet), 69.26 feet, and being substended by a cord South 45° 02' 48" East, with a distance of 69,24 feet; South 42° 35' 33" East, 6.26 feet to a point in the east right-ofway of Merino Street; thence South 48° 43' 21" West, 99.27 feet to a point in the south rightof-way of Vine Street; thence South 41° 01' 56" East, 332.19 feet to the point of beginning. containing ten and four hundred eighty-two thousandths (10,482) acres.

TRACT NO. 2

Beginning at a point in the west rightof-way line of Merino Street, 216.03 feet
south of Main Street, being the south property corner of the Independent Baptist Church;
thence with the right-of-way line of Merino
Street, South 48° 43' 25" West, 19.46 feet;
thence South 41° 16' 39" East, 27.42 feet to
a point in the east right-of-way line of Merino
Street; thence South 48° 43' 21" West, 22.60
feet to a point 10.00 feet north of existing

BOOK 1296 PAGE 694

L&N Railroad Track Number 54; thence along the north side of Track Number 54 and a proposed wye track, 10.00 feet from and parallel to the centerline, with the following calls: North 42° 35' 33" West, 6.72 feet; northerly along a circular arc to the left (having a radius of 828.51 feet), 70.97 feet and being substended by a cord bearing North 45° 02' 48" West, with a distance of 70.95 feet; North 47° 30' 01" West, 45.36 feet; northerly along a circular arc to the right (having a radius of 2,854.79 feet), 116.66 feet, and being substended by a cord bearing North 46° 19' 47" West, with a distance of 116.65 feet; North 45° 09' 32" West, 226.96 feet; northerly along a circular arc to the left (having a radius of 582.96 feet), 171.14 feet, and being substended by a cord bearing North 53° 34' 10" West, with a distance of 170.52 feet; North 61° 58' 47" West, 11.31 feet; northerly along a circular arc to the right (having a radius of 476.43 feet), 59.47 feet and being substended by a cord bearing North 58° 24' 12" West, with a distance of 59.43 feet; North 54° 49' 37" West, 584.68 feet to a point in the east right-of-way line of Cox Street (now closed); ' thence with the right-of-way line of Cox Street (now closed), North 44° 49' 45" East, 31.82 feet; thence South 46° 49' 44" East. 94,38 feet; thence South 55° 47' 24" East, 242.08 feet; thence North 36° 08' 24" East, 40.00 feet; thence South 53° 51' 36" East. 343.10 feet; thence South 54° 24' 25" East, 150.63 feet; thence South 43° 49' 05" East, 102.71 feet; thence South 43° 31' 40" East, 91.27

feet; thence South 44° 38' 25" East, 247.86 feet to the point of beginning, containing one and three hundred five thousandths (1.305) acres.

TRACT NO. 3

Beginning at the intersection of the west right-of-way of Patterson Street and the north right-of-way of Manchester Street; thence N 41° 01! 56" W. 340.67 feet with the right-of-way of Manchester Street to a point in the east rightof-way of Merino Street; thence with said rightof-way of Merino Street N 48° 49' 34" E. 103.71 feet to a point in the property line of The Commonwealth of Kentucky; thence with said property line the following calls, S 41° 01' 56" E, 109.14 feet, N 48° 58' 04" E, 1.50 feet, S 41° 01' 56" E, 222.94 feet and, N 48° 30' 27" E, 87.64 feet to a point in the west right-of-way of Patterson Street; thence with the right-ofway of Patterson Street the following calls, S 41° 01' 56" E, 8.00 feet, and S 48° 30' 27" W, 192.85 feet to the point of beginning, containing eight hundred thirty-four thousandths (0.834) acres.

TRACT NO. 4

Beginning at the intersection of the west right-of-way of Merino Street and the north right-of-way of Manchester Street; thence N. 39° 44' 19" W. 153.34 feet with the north right-of-way of Manchester Street to a point in the property line of The Commonwealth of Kentucky, said point also being in the west right-of-way of Jefferson Street Viaduct; thence with the line of The Common-

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wealth of Kentucky S 58° 23' 00" E, 160.48 feet to a point in the west right-of-way of Merino Street; thence with said right-of-way S 48° 49' 34" W 51.32 feet to the point of beginning, containing ninety thousandths (0.090) acres.

Tracts 1 and 2 being all or a portion of the same property acquired by the Commonwealth by deed from the Louisville Nashville Railroad Company dated June 9, 1977, recorded at Deed Book 1174, page 295, in the office of the Fayette County Clerk, and said Tracts 3 and 4 being all or a part of the same property conveyed to the Commonwealth by deed of conveyance from Geraldine Johnson Hurst, a single person, dated April 19, 1978, which is recorded at Deed Book 1196, page 98, in the office of the Fayette County Clerk.

This conveyance is subject to all reservations, restrictions, and off conveyances of record or apparent from visual inspection including, but not limited to, highways and bridges located on and over the premises.

This conveyance is further subject to the condition that if at any time before June 30, 2006, the property herein conveyed is not maintained or used for public purposes, or if said property is mortgaged or otherwise encumbered by grantee except as may be permitted or authorized by the provisions of KRS Ch. 58 as may be amended from time to time (dealing with mortgages in favor of bondholders) upon such breach, the Commonwealth shall have right of entry to said property and the Lexington Center Corporation, its successors or assigns, shall forthwith reconvey to the Commonwealth title to said property.

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TO HAVE AND TO HOLD, the above described property and all appurtenances thereto belonging, unto Grantee, its successors and assigns forever, in fee simple subject to the conditions stated above with covenant of special warranty of title.

IN WITNESS WHEREOF, the signatures of the Commonwealth of Kentucky, acting by and through its statutory agent George E. Fischer, Secretary, Cabinet for Finance and Administration, as of the day and date first above written and of the Lexington Center Corporation, acting by and through William P. Jackson, President.

COMMONWEALTH OF KENTUCKY

Secretary Cabinet for Finance & Administration

THE LEXINGTON CENTER CORPORATION

William P. Jackson President Lexington Center Corporation, Kentucky corporation, on behalf of the Corporation

STATE OF KENTUCKY) COUNTY OF FRANKLIN)

. The foregoing Deed was acknowledged before me this day of Upril, 1982, by George E. Fischer, Secretary, Cabinet for Finance and Administration, Commonwealth of Kentucky.

> PUBLIC NOTARY PUBLIC STATE-AT-LARGE

My Commission expires:

STATE OF KENTUCKY) COUNTY OF FAYETTE)

The foregoing Deed was acknowledged before me this 24th day of March , 1982, by William P. Jackson, President, Lexington Center Corporation.

STATE-AT-LARGE

My Commission expires:

200K 1296 PAGE 698

EXAMINED:

Governor

THIS CONVEYANCE IS APPROVED:

OHN Y. BROWN, JR., GOVE COMMONWEALTH OF KENTUCKY

STATE OF KENTUCKY COUNTY OF FAYETTE I, DONALD W. BLEVINS, CLERK OF SAID COUNTY COURT CERTIFY THAT THE FOREGOING DULY INSTRUMENT HAS BEEN RECORDED IN DECEMBER 1296 PAGE 69/IN MY SAID OFFICE. DONALD W. BLEVINS, CLERK BY D.C.

THIS DEED PREPARED BY:

Monte D. Grøss, Attorney Cabinet for Finance & Administration Room 314, New Capitol Annex Frankfort, Kentucky 40601 (502) 564-3027

DEED OF CONVEYANCE

THIS DEED, effective as of July 16, 2009, between GERALD LUNDERGAN AND CHARLOTTE LUNDERGAN, husband and wife, of 1385 Pridemore Court, Lexington, Kentucky 40505, Grantors, and the COMMONWEALTH OF KENTUCKY, for the use and benefit of the TRANSPORTATION CABINET, DEPARTMENT OF HIGHWAYS, Frankfort, Kentucky 40622, (in whose care the state and county tax bill for the 2010 calendar year may be sent), Grantee;

WITNESSETH: That the said Grantors, in consideration of *Two Hundred Eighty Thousand Dollars (\$280,000.00)* cash in hand paid, the receipt of which is hereby acknowledged, have bargained and do hereby sell, grant and convey to the Grantee, its successors and assigns forever, the following property and property rights, viz:

Parcel No. 402 Tract A

Being a tract of land lying in Fayette County at the intersection of Manchester Street and Newtown Pike and more particularly described as follows (the "Original Legal Description"):

Being at a point on the northeasterly right-of-way line of Manchester Street, said point being the southeasterly property corner of the 1.24 acre, more or less, tract of land shown on the building site record plat of Farmers Tobacco Warehouse No. 7, dated November, 1967, which property is also recorded in Deed Book 664, page 120, in the Fayette County Clerk's office; thence with said northeasterly right-of-way line of Manchester Street for two calls: South 55 deg. 27' 41" East 65.55 feet to a point and South 60 deg. 25' 03" East 95.00 feet to a point corner to the L & N Railroad, now or formerly; thence leaving the northeasterly right-of-way line of Manchester Street with the line of L & N Railroad, now or formerly, for two calls: North 33 deg. 25' 00" East 170.81 feet to a point and North 55 deg. 31' 43" West 175.20 to a point, said point being in the line of the aforementioned 1.24 acre, more or less, tract of land of the Farmers Tobacco Warehouse No. 7; thence with the line of said 1.24 acre, more or less, tract 28 deg. 40' 46" West 179.92 feet to the beginning, containing 0.68 acres, more or less, and being known and designated as 811 Manchester Street.

Being the same real property conveyed to Gerald Lundergan and Charlotte Lundergan, husband and wife, from S. & R. Holdings, Incorporated, recorded the 16th day of June, 2009, and being of record in Deed Book 2879, Page 0523, in the Office of the County Clerk of Fayette County, Kentucky

THE ABOVE DESCRIBED PROPERTY IS ALSO DESCRIBED AS FOLLOWS (the "New Legal Description"):

Beginning at a point in the existing right of way line of Cox Street 124.70 feet left of Newtown Pike Sta. 18+41.23; thence with said existing right of way line South 33 degrees 35 minutes 41 seconds West, 182.35 feet to a point 9.25 feet right of

RETURN TO PREPARER

PAGE 1

Manchester Street Sta. 35+69.84; thence North 57 degrees 58 minutes 15 seconds West, 95.00 feet to a point 10.77 feet right of Manchester Street Sta. 36+64.21; thence North 49 degrees 29 minutes 58 seconds West, 65.55 feet to a point in the southwest property corner 24.85 feet right of Manchester Street Sta. 37+27.50; thence with said property corner North 31 degrees 34 minutes 43 seconds East, 179.72 feet to a point 38.46 feet right of Newtown Pike Sta. 18+73.66; thence South 55 degrees 31 minutes 43 seconds East, 87.49 feet to a point in the existing right of way line of Cox Street 47.32 feet left of Newtown Pike Sta. 18+56.47; thence with said existing right of way line South 55 degrees 31 minutes 43 seconds East, 78.89 feet to the point of beginning. The above described parcel contains 0.688 acre (29,982 square feet), more or less.

The acquisition of the right of way of this project was authorized by the Kentucky Department of Highways Official Order No. 104733. The proposed public road, Newtown Pike Extension Project, FD52 C034 6969303R; DPR 031 (001), Item No. 7-0593.40, the plans for which are on file in the office of the Department of Highways in Frankfort, Kentucky.

PROVIDED, HOWEVER, there is excepted from the foregoing warranty and covenants of title any portion of the property set forth in the New Legal Description, which is not included in the Original Legal Description, and Grantors do hereby remise, release, grant, convey and forever quitclaim unto the Grantee, its successors and assigns, forever, all of Grantors' right, title and interest or claim, if any, in and to any portion of the property set forth in the New Legal Description, which is not included in the Original Legal Description.

PROVIDED, HOWEVER, there is further excepted from the foregoing warranty and covenants of title and this conveyance is made subject to any easements and restrictions of record affecting said property, and taxes and assessments for the current year, which taxes and assessments and those of succeeding years, Grantee assumes and agrees to pay.

TO HAVE AND TO HOLD said property unto the Grantee, its successors and assigns, with all the rights and privileges thereunto belonging with the covenants of General Warranty.

IN TESTIMONY WHEREOF the Grantors have executed this Deed of Conveyance on this, the day of Fee , 2011, but effective as of July 16, 2009.
uma france
Gerald Lundergan Charlotte Lundergan
CERTIFICATE OF ACKNOWLEDGMENT
COMMONWEALTH OF KENTUCKY)
OUNTY OF FAYETTE) ss.
I, the undersigned, certify that the foregoing deed was produced before me in my said County and State and duly acknowledged by Gerald Lundergan and Charlotte Lundergan, husband and wife, grantors herein, to be their act and deed.
Witness my hand this $9+$ day of $5=$, 2011.
Notary Public State at Large, KY My Commission Expires: 6.5.2012
This Instrument Prepared By
M. H. Chasa
Jon H. Johnson, Attorney
P.O. Box 347 Flemingsburg, KY 41041
· · · · · · · · · · · · · · · · · · ·

MAIL ORIGINAL DEED TO:

JON H. JOHNSON STAFF ATTORNEY III DEPARTMENT OF HIGHWAYS P.O. BOX 347 FLEMINGSBURG, KENTUCKY 41041

DEED BOOK 3016 PAGE 204

I, Donald W Blevins Jr, County Court Clerk of Fayette County, Kentucky, hereby certify that the foregoing instrument has been duly recorded in my office.

By: DOUG BRADLEY, dc

201106290189

June 29, 2011

13:10:32 PM

Fees

\$17.00

Tax

\$280.00

Total Paid

\$297.00

THIS IS THE LAST PAGE OF THE DOCUMENT

4 Pages

201 - 204

A Portion of Parcel 402 – KYTC Item #7-593.40

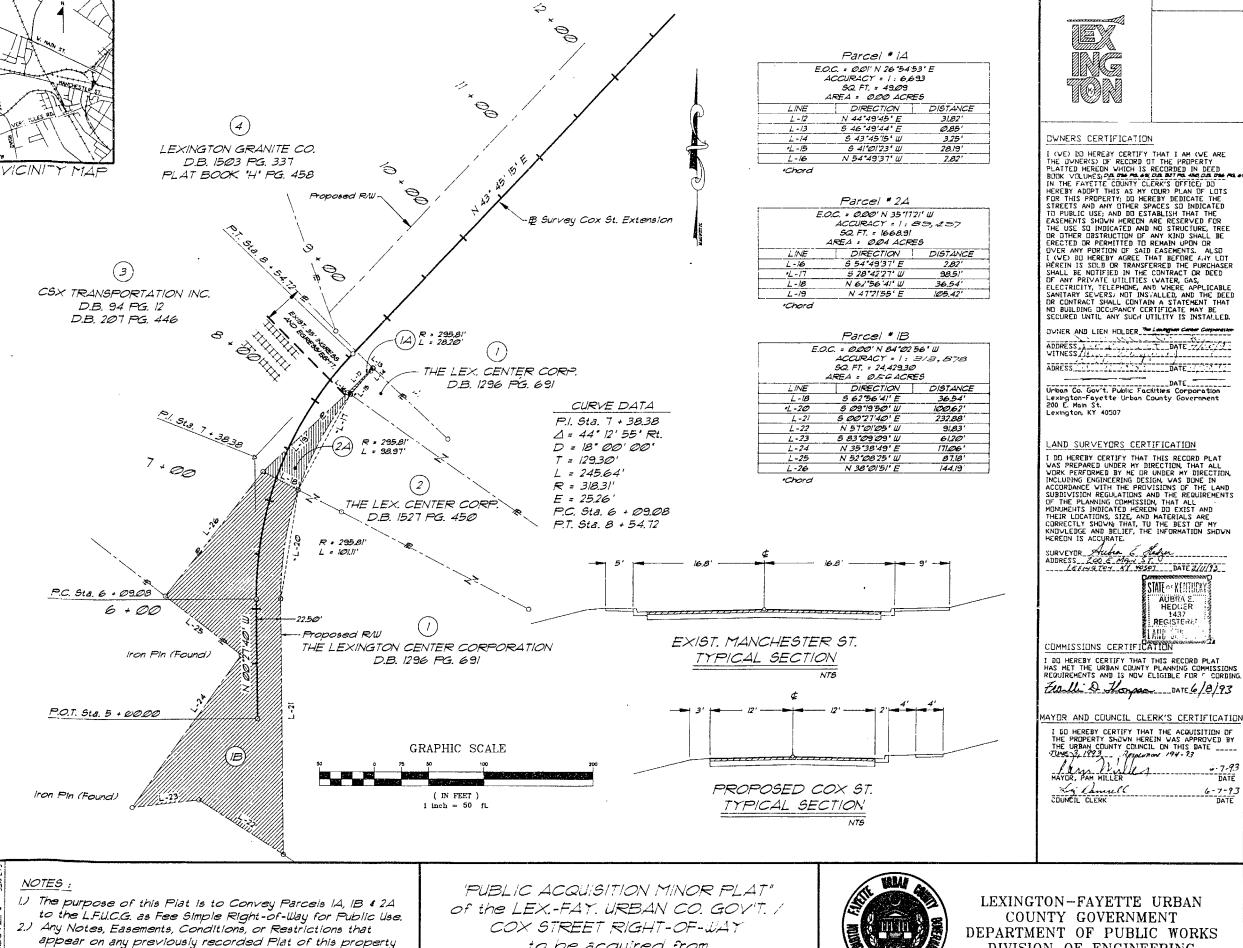
From Deed Book 3016 - Page 201

Being a tract of land lying in Fayette County near the intersection of KY 922 (Oliver Lewis Way) and Manchester Street, approximately 0.10 miles north of MP 7.7 US 60, and more particularly as follows:

Beginning at a point 9.25 feet right of Manchester Street at Station 38+69.84 thence along the existing right of way N57°58'15"W a distance of 42.42 feet to a point 9.19 feet right of Manchester Street at Station 35+12.00 thence along the proposed right of way N27°51'54"E a distance of 185.37 feet to a point 64.96 feet left of KY 922 at Station 18+52.98 thence along the existing property line S55°31'43"E a distance of 60.91 feet to a point 124.70 feet left of KY 922 at Station 18+41.23 thence along the existing right of way S33°35'41"W a distance of 182.35 feet to a point 9.25 feet right of Manchester Street at Station 38+69.84 and the POINT OF BEGINNING.

The above-described parcel contains \pm 9,474 sq. ft.

It is understood between the parties hereto and made covenant herein that the above-described property is conveyed in fee simple.



shall also apply to this plan. . 199306080164

to be acquired from THE LEXINGTON CENTER CORPORATION



DIVISION OF ENGINEERING

FRATCAB J' SL. 59



KENTUCKY TRANSPORTATION CABINET

Department of Highways

DIVISION OF RIGHT OF WAY & UTILITIES MINOR ACQUISITION REVIEW PHOTOGRAPHS

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COUNTY	ITEM NO.	PARCEL	NAME
Fayette	7-593.40	402	S&R Holdings, Inc.
PROJECT NO.	FEDERAL PROJECT NUMBER		PROJECT
FD52 C034 6969303R	DPR 031 (001)		Newtown Pike Extension

North, East, West, and & South views shall be included for the property being acquired, along with any site improvements located within the acquisition area.

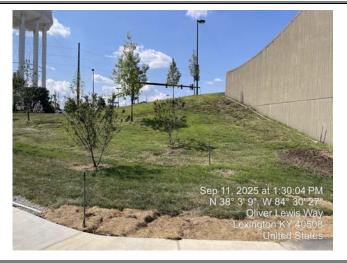


Date: 9/11/25

Photo Taken by: John Mickelson

Latitude & Longitude: 38° 3'8.26"N, 84°30'27.12"W

Description: Southwest view



Date: 9/11/25

Photo Taken by: John Mickelson

Latitude & Longitude: 38° 3'8.26"N, 84°30'27.12"W

Description: West view



Date: 9/11/25

Photo Taken by: John Mickelson

Latitude & Longitude: 38° 3'8.26"N, 84°30'27.12"W

Description: Northwest view



KENTUCKY TRANSPORTATION CABINET

Department of Highways

DIVISION OF RIGHT OF WAY & UTILITIES

MINOR ACQUISITION REVIEW PHOTOGRAPHS

COUNTY	ITEM NO.	PARCEL	NAME		
Fayette	7-593.40	402	S&R Holdings, Inc.		
PROJECT NO.	FEDERAL PROJECT NUMBER		PROJECT		
FD52 C034 6969303R	DPR 031 (001)		FD52 C034 6969303R DPR 031 (001) Newtown Pike Extension		Newtown Pike Extension

North, East, West, and & South views shall be included for the property being acquired, along with any site improvements located within the acquisition area.



Date: 9/11/25

Photo Taken by: John Mickelson

Latitude & Longitude: 38° 3'8.26"N, 84°30'27.12"W

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Description: Southeast view



Date: 9/11/25

Photo Taken by: John Mickelson

Latitude & Longitude: 38° 3'8.26"N, 84°30'27.12"W

Description: Northeast view



Date: 9/11/25

Photo Taken by: John Mickelson

Latitude & Longitude: 38° 3'8.26"N, 84°30'27.12"W

Description: Northeast view

