MAYOR LINDA GORTON



CHARLES H. MARTIN, P.E. DIRECTOR WATER QUALITY

TO:

Mayor Linda Gorton

Urban County Council

FROM:

Charles H. Martin, P.E., Director

Division of Water Quality

DATE:

November 3, 2025

SUBJECT:

Recommendation for an FY26 (Class B Infrastructure) Stormwater Quality Projects

Incentive Grant for Andover Neighborhood Association, Inc.

### Request

The purpose of this memorandum is to request approval of a FY26 (Class B Infrastructure) Stormwater Quality Projects Incentive Grant for Andover Neighborhood Association, Inc., in the amount of \$36,900.00.

# Purpose of Request

Grant funds will be used to complete a Feasibility Study to identify stormwater BMPs to address eroding streambanks, restoring and enhancing riparian buffer areas, providing stormwater educational elements, and increasing the public's access to natural features along the tributary. Project elements include 1) Trash Collection System, 2) Failing Infrastructure Hard Armoring, 3) Naturalize Stream, 4) Reconnect Stream and Floodplain, 5) Enhance Riparian Buffer, 6) Streambank Stabilization, 7) Linear Utility Protection, and 8) Outreach and Education. The project deliverables will include the proposed location of the BMPs, conceptual designs, design and construction opinions of probable cost, and special design and construction conditions such as necessary permits, coordination with outside stakeholders, etc.

#### Project Cost in FY26 and in Future Budget Years

The grant has been approved for FY 2026 funding by the Water Quality Fees Board in the amount of \$36,900.00.

## Are Funds Budgeted

Funds are budgeted in: 4052 - 303204 - 3373 - 78112 - WQINCENTIVE\_26 - WQ\_GRANT

#### Martin/Albright



