

TO: **LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**
FROM: **THERESA REYNOLDS, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**
DATE: **DECEMBER 26, 2025**
SUBJECT: **Amendment to HOME Agreement with REACH, INC.**

Request: Council authorization to execute an amendment to the agreement with REACH, Inc. under the HOME Investment Partnerships Program to extend the period of performance through December 31, 2026

Purpose of Request: On May 11, 2023 (Resolution No. 256-2023), Council approved the 2023 Consolidated Plan HOME Investment Partnerships Program funds. REACH, Inc. was awarded \$100,000 for down-payment assistance for REACH's First-Time Homebuyer's Program for low-income families and \$10,000 Administrative funds for operation of the First-Time Homebuyer Program. REACH has requested a 12-month extension to expense remaining grant funds.

The amendment would extend the period of performance through December 31, 2026.

What is the cost in this budget year and future budget years? No impact on FY26 budget. No future budget years anticipated.

Are the funds budgeted? N/A

File Number: 0012-26

Director/Commissioner: Reynolds/Lanter

