



**TO: LINDA GORTON, MAYOR  
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR  
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

**DATE: DECEMBER 26, 2025**

**SUBJECT: Amendment to HOME Agreement with REACH, INC.**

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**Request:** Council authorization to execute an amendment to the agreement with REACH, Inc. under the HOME Investment Partnerships Program to extend the period of performance through December 31, 2026

**Purpose of Request:** On May 11, 2023 (Resolution No. 256-2023), Council approved the 2023 Consolidated Plan HOME Investment Partnerships Program funds. REACH, Inc. was awarded \$100,000 for down-payment assistance for REACH's First-Time Homebuyer's Program for low-income families and \$10,000 Administrative funds for operation of the First-Time Homebuyer Program. REACH has requested a 12-month extension to expense remaining grant funds.

The amendment would extend the period of performance through December 31, 2026.

**What is the cost in this budget year and future budget years?** No impact on FY26 budget. No future budget years anticipated.

**Are the funds budgeted?** N/A

**File Number:** 0012-26

**Director/Commissioner:** Reynolds/Lanter

