FIRST AMENDMENT TO SUBRECIPIENT AGREEMENT
COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM (CDBG)

THIS AMENDMENT TO AGREEMENT, made and entered into on this _____ day of, _____, 2026, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "Government"), and **CENTRAL CHRISTIAN CHURCH (DISCIPLES OF CHRIST), INC.,** a Kentucky non-profit corporation pursuant to KRS Chapter 273, and whose post office address is 219 East Short Street, Lexington, Kentucky 40507 (hereinafter referred to as "SUBRECIPIENT");

WHEREAS, Government and Grantee entered into an Agreement dated February 25, 2025 ("Agreement"), in which the SUBRECIPIENT was allocated $71,507 in federal funds from the United States Department of Housing and Urban Development's (hereinafter referred to as "HUD") Community Development Block Grant Program (CFDA 14.218) pursuant to which HUD has agreed to make a grant to the Government under Federal Award Number B-24-MC-21-0004 awarded December 3, 2024;

WHEREAS, SUBRECIPIENT has requested an amendment to **I. STATEMENT OF WORK**
F. Schedule – Time of Performance;

WHEREAS, the GOVERNMENT's responsibility for ensuring compliance with all grant requirements necessitates a written agreement with the SUBRECIPIENT; and

WHEREAS, the Agreement provides that the Agreement may be amended only in a writing executed by the GOVERNMENT and the SUBRECIPIENT.

NOW, THEREFORE, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

1. Section I of the Agreement, titled **STATEMENT OF WORK**,
Part F., titled Schedule – Time of Performance, shall be amended to read: "The term of this Agreement shall be December 3, 2024, through April 30, 2026."

2. In all other respects, except as specifically modified herein, the terms of the Agreement dated February 25, 2025, shall remain in full force and effect with respect to the provisions outlined therein.

THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK.
SIGNATURE PAGE TO FOLLOW.

IN WITNESS WHEREOF, the parties executed this Amendment the day, month, and year above written.

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

BY_____
Linda Gorton, Mayor

ATTEST:

_____
Clerk of Urban County Council

CENTRAL CHRISTIAN CHURCH (DISCIPLES OF CHRIST), INC.

BY_____
Brandon Gilvin, Executive Director