



**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: NOVEMBER 14, 2025

SUBJECT: Accept Additional Funds from Kentucky Cabinet for Health and Family Services (CHFS), Kentucky Department for Medicaid Services under the Kentucky Community Crisis Co-Response Grant Program for the Lexington Fire Department

Request: Council authorization to accept additional grant funds from the Kentucky Cabinet for Health and Family Services (CHFS), Kentucky Department for Medicaid Services under the Kentucky Community Crisis Co-Response Grant Program in the amount of \$125,000 to support the expansion of the Community Paramedicine Crisis Response program. The acceptance obligates the Urban County Government to provide \$12,500 in local match.

Why are you requesting? On October 26, 2023 (Resolution 584-2023), Council accepted grant funds from the Kentucky Cabinet for Health and Family Services (CHFS), Kentucky Department for Medicaid Services under the Kentucky Community Crisis Co-Response Grant Program funds in the amount of \$775,000 with Urban County Government obligating \$75,000 in match funds. Kentucky Cabinet for Health and Family Services (CHFS), Kentucky Department for Medicaid Services under the Kentucky Community Crisis Co-Response Grant Program has offered an additional award of \$125,000 to expand the existing Crisis Response program. Acceptance of these funds will allow the Division of Fire and Emergency Services to add one full-time Crisis Responder position and establish a second Crisis Response Unit (CRU). This action is necessary to meet the growing community demand for behavioral health crisis response and to ensure continued compliance with the grant requirements. Match of \$12,500 is required.

What is the cost in this budget year and future budget years? Cost in FY26 is \$125,000. LFUCG is required to provide match of \$12,500.

Grant Year & Match %	CHFS Share	Local Share	Total
Fiscal Year 2026 (90/10)	\$56,250	\$6,250	\$62,500
Fiscal Year 2027 (90/10)	\$56,250	\$6,250	\$62,500
Total	\$112,500	\$12,500	\$125,000



Are the funds budgeted? Budget amendment is in process. Grant match is budgeted 1101-505702-5717-78201

File Number: 1106-25

Director/Commissioner: Wells/Armstrong

