

**FIRST AMENDMENT TO SUBRECIPIENT AGREEMENT  
HOME INVESTMENT PARTNERSHIP PROGRAM (HOME)**

**THIS AMENDMENT TO AGREEMENT**, made and entered into on this \_\_\_\_\_ day of \_\_\_\_\_, 2026, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "Government"), and **REACH, INC.**, a Kentucky non-profit corporation pursuant to KRS Chapter 273, and whose post office address is 733 Red Mile Road, Lexington, Kentucky 40504 (hereinafter referred to as (hereinafter referred to as 'SUBRECIPIENT').

**WHEREAS**, Government and Grantee entered into an Agreement dated July 2, 2024 ("Agreement"), in which the SUBRECIPIENT was allocated \$110,000 in federal funds from the United States Department of Housing and Urban Development's (hereinafter referred to as "HUD") HOME Investment Partnerships Program (CFDA 14.239) pursuant to which HUD has agreed to make a grant to the Government under Federal Award Number M-23-MC-21-0201 awarded August 16, 2023;

**WHEREAS**, SUBRECIPIENT has requested an amendment to **ARTICLE I**  
B. Duration of the Agreement;

**WHEREAS**, the GOVERNMENT's responsibility for ensuring compliance with all grant requirements necessitates a written agreement with the SUBRECIPIENT; and

**WHEREAS**, the Agreement provides that the Agreement may be amended only in a writing executed by the GOVERNMENT and the SUBRECIPIENT.

**NOW, THEREFORE**, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

1. Section I of the Agreement, titled **ARTICLE I**,  
Part B., titled Duration of the Agreement, shall be amended to read: "The term of this Agreement shall be from August 16, 2023 and expire on December 31, 2026."
2. In all other respects, except as specifically modified herein, the terms of the Agreement dated July 2, 2024, shall remain in full force and effect with respect to the provisions outlined therein.

THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK.  
SIGNATURE PAGE TO FOLLOW.

**IN WITNESS WHEREOF**, the parties executed this Amendment the day, month, and year above written.

**LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT**

BY \_\_\_\_\_  
Linda Gorton, Mayor

**ATTEST:**

Clerk of Urban County Council

**REACH, INC.**

BY \_\_\_\_\_  
Elisa Cooley, Executive Director