

GENERAL GOVERNMENT & PLANNING (GGP) COMMITTEE

REFERRAL LIST

ITEM	SPONSOR	REFERRED	LAST HEARD	STATUS	FILE ID
1. Assessment of Lexington's African American Hamlets and Historic Preservation of Their Heritage (A Sense of Place)	Brown	4.26.22	2.4.25		0902-24
2. Examine Opportunities to Relocate Programming & Initiatives from the Mayor's Office to Other Relevant Divisions within LFUCG.	Sheehan	5.31.22			
3. Charter Review	Wu	11.1.22	7.3.25		0675-25
4. Boards and Commissions Comprehensive Review	Lynch	8.15.23	3.4.25		0234-25
5. Acquiring Investor-Owned or Other Properties	LeGris	11.3.22			
6. Planning and Development Approval Process Study: Recommendation #8 Tighten Certification to Lock in Requirements	Reynolds	6.27.23			
7. Planning and Development Approval Process Study: Recommendation #10 Establish a Development Liaison Position	Reynolds	6.27.23			
8. Regulation of Digital Billboards (ZOTA-24-00008)	Baxter	6.1.18			0863-24
9. Homelessness Need Assessment RFP	Ellinger	10.31.23	6.3.25		0168-24
10. Continuing Education on Theme A, Pillar III Equity, Policy #1 & Policy #2 of the 2023 Comprehensive Plan	Wu	1.16.24			
11. Bring Back the Bluegrass	Morton	1.16.24	9.10.24		0903-24
12. Absentee Landlords	Curtis	8.20.24			
13. Solar Energy Systems (ZOTA-24-00003)	Sheehan/Seigny	10.22.24	7.1.25		1048-24
14. Rural Settlement Study	Lynch	10.29.24		Early '26	
15. Efficiencies in our Development Processes and Compliance with HB 443	Brown	12.3.24	5.6.25	Early '26	0047-25
16. Lexington's Preservation & Growth Management Program (LPGMP)	Wu	1.14.25	9.9.25	12.2.25	0038-25
17. Revitalizing LFUCG Youth Programming	Morton	1.28.25			
18. Anti-Displacement and Vulnerable Neighborhood Preservation (Neighborhood Voices Project)	Morton	2.4.25			
19. Blue Sky Small Area Plan	Boone/Hale	2.11.25	2.4.25		0128-25
20. Downtown Area Master Plan	LeGris	2.11.25	3.4.25		0228-25
21. Review and Analysis of all LFUCG-Operated Community Centers	Beasley/Morton	2.25.25			
22. Review of the Zone Change Public Engagement Process	Baxter	3.4.25			
23. Planning Education Academy	Wu	3.4.25			
24. Drive-Through Facilities & Drive-Up Windows (ZOTA-25-00001 Sec.16-9)	Baxter	5.13.25			
25. Review of the Artificial Intelligence Policy	Curtis	5.27.25			
26. Data Centers	Sheehan	11.18.25			
27. Affordable Housing Solutions	Reynolds/Lynch	11.18.25			
ANNUAL/PERIODIC					
28. Purchase of Development Rights (PDR) Review	Sheehan		4.16.24	12.2.25	0402-24
29. Lexington History Museum	Curtis	5.28.19	10.15.24	Early '26	1043-24
30. Landlord and Tenant Advisory Boards	Lynch	6.11.24	10.15.24		1044-24
31. Short-Term Rentals	Brown	6.11.19	3.4.25		0864-24
SUBCOMMITTEES		CHAIR(S)			
32. Boards & Commissions (B&C) Subcommittee	Lynch/Wu	8.12.25	8.28.25	9.18.25	0234-25
33. Public Input Subcommittee	LeGris	1.17.23	6.11.24		0605-24