

**FIRST AMENDMENT TO SUBRECIPIENT AGREEMENT
EMERGENCY SOLUTIONS GRANT PROGRAM (ESG)**

THIS AMENDMENT TO AGREEMENT, made and entered into on this _____ day of _____, 2026, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "Government"), and **ARBOR YOUTH SERVICES, INC.**, a Kentucky non-profit corporation pursuant to KRS Chapter 273, and whose post office address is 540 West Third Street, Lexington, Kentucky 40508 (hereinafter referred to as "SUBRECIPIENT").

WHEREAS, Government and Grantee entered into an Agreement dated November 17, 2025 ("Agreement"), in which the SUBRECIPIENT was allocated \$73,913 in federal funds from the United States Department of Housing and Urban Development's (hereinafter referred to as "HUD") Emergency Solutions Grant Program (CFDA #14.231) pursuant to which HUD has agreed to make a grant to the Government under Federal Award Number E-25-MC-21-0004 awarded September 17, 2025;

WHEREAS, SUBRECIPIENT has requested an amendment to **I. STATEMENT OF WORK C. Budget and Use of Funds**;

WHEREAS, the GOVERNMENT's responsibility for ensuring compliance with all grant requirements necessitates a written agreement with the SUBRECIPIENT; and

WHEREAS, the Agreement provides that the Agreement may be amended only in a writing executed by the GOVERNMENT and the SUBRECIPIENT.

NOW, THEREFORE, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

1. Section I of the Agreement, titled **STATEMENT OF WORK**, Part C., titled Budget and Use of Funds, shall be amended to read:

Grant funds in the amount of \$127,239 shall be used exclusively as follows:

	ESG	MATCH
<u>Case management</u>	\$20,587	\$20,587 SUBRECIPIENT
Total:	\$20,587	\$20,587

Case Management includes salaries, fringe, and travel costs.

	ESG	MATCH
<u>Rapid Rehousing</u>	\$53,326	\$53,326 GOVERNMENT
Total:	\$53,326	\$53,326

SUBRECIPIENT must adhere to the Lexington-Fayette Continuum of Care Rapid Rehousing Program Standards (Exhibit 1) and must adhere to a set of ESG Program Policies and Procedures as previously approved in writing by LFUCG and must obtain approval for changes to those Policies and Procedures.

The SUBRECIPIENT may only carry out the activities described in this agreement. The

SUBRECIPIENT is prohibited from charging to the subaward the costs of ESG ineligible activities and from using funds provided herein or personnel employed in the administration of activities under this agreement for political activities, inherently religious activities, or lobbying.

2. In all other respects, except as specifically modified herein, the terms of the Agreement dated November 17, 2025, shall remain in full force and effect with respect to the provisions outlined therein.

THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK.
SIGNATURE PAGE TO FOLLOW.

IN WITNESS WHEREOF, the parties executed this Amendment the day, month, and year above written.

**LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT**

BY _____
Linda Gorton, Mayor

ATTEST:

Clerk of Urban County Council

ARBOR YOUTH SERVICES, INC.

BY: _____
Joshua McKinley, Executive Director