

CHARLIE LANTER
COMMISSIONER
HOUSING, ADVOCACY
& COMMUNITY DEVELOPMENT

TO: LINDA GORTON, MAYOR

**URBAN COUNTY COUNCIL** 

FROM: CHARLIE LANTER, COMMISSIONER

HOUSING, ADVOCACY & COMMUNITY DEVELOPMENT

**DATE: OCTOBER 28, 2025** 

SUBJECT: Authorization to execute a subrecipient agreement, effective through May 31,

2027, with Lexington Habitat for Humanity to pass through \$10 million of state

funding for the Transformational Housing Affordability Partnership.

**Request:** Authorization to execute a subrecipient agreement, effective through May 31, 2027, with Lexington Habitat for Humanity to pass through \$10 million of state funding for the Transformational Housing Affordability Partnership.

## **Purpose of Request:**

On March 6, 2025, Council authorized acceptance of \$10 million from the Kentucky Department for Local Government (DLG) for Lexington's Transformational Housing Affordability Partnership planned for property formerly owned by Transylvania University along Haggard Lane in the Marlboro/Radcliffe area. The project partners have selected Lexington Habitat for Humanity to administer the project funding including payment of funds for land acquisition and site work to begin site preparation. These funds are from House Bill 1, passed March 28, 2024, by the Kentucky Legislature to provide funds specifically for this project and no matching funds are required.

What is the cost in this budget year and future budget years? \$10 million in FY26. No future year impacts.

Are the funds budgeted? Yes

File Number:

**Director/Commissioner:** McQuady/Lanter

