



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0144-26, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 3 to the Agreement with Champlin/Haupt Architects Inc. dba EOP Architects, for professional services for the new Senior and Therapeutic Center, increasing the amount by \$92,000, raising the total Contract amount from \$993,750 to \$1,085,750. [Dept. of General Services, Ford]

Authorization to execute Change Order #3 with Champlin/Haupt Architects Inc dba EOP Architects for Design Services associated with the New Senior & Therapeutic Center in the amount of \$92,000.00 due to additional design services associated with paving Shillito Park Road, Brunswick Road, and improving accessibility in existing parking lots, increasing the Contract amount from \$993,750.00 to \$1,085,750.00. Funds are Budgeted. (L0144-26)(Ford)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: N/A

Risk Management: N/A

Fully Budgeted [select]: Yes

Account Number: 1105-606102-6051-71206

This Fiscal Year Impact: \$92,000

Annual Impact: \$0

Project: SENIOR_CTR_2023

Activity: DESIGN_CAP

Budget Reference: 2023

Current Balance: \$235,367.71

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Change Order No. 3, which is attached hereto and incorporated herein by reference, to the Agreement with Champlin/Haupt Architects Inc. DBA EOP Architects, for professional services for the new Senior and Therapeutic Center, increasing the total amount by \$92,000.00, raising the total Contract amount from \$993,750.00 to \$1,085,750.00.

Section 2 - That an amount, not to exceed the additional sum of \$92,000.00, is hereby

authorized for payment to Champlin/Haupt Architects Inc. DBA EOP Architects, from account # 1105-606102-71206, pursuant to the terms of Change Order No. 3.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0144-26:WR:4917-6514-8048, v. 1