



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0088-26, **Version:** 2

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Consultant Services Agreement (awarded pursuant to RFP No. 42-2025) with WSP USA Inc. for the Winchester Road Corridor Study, for the Div. of Grants and Special Programs, at a cost not to exceed \$350,000. [Div. of Planning, Duncan]

Authorization to execute Consultant Services Agreement with WSP USA, Inc., pursuant to RFP #42-2025, for the Winchester Road Corridor Study at a cost not to exceed \$350,000. The purpose of the plan is to identify how incremental infill and development can be responsive to market forces, meet the needs of the surrounding community, and provide safe access for all travel modes. Funds are budgeted. (L0088-26)(Duncan/Horn)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Todd Henning, 1/20/2026

Risk Management: N/A

Fully Budgeted: Yes

Account Number: 3160-160705-0001-71299

This Fiscal Year Impact: \$ 350,000

Annual Impact: \$0

Project: WINCHESTER_2026

Activity: FED_GRANT

Budget Reference: 2026

Current Balance: \$350,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Consultant Services Agreement, which is attached hereto and incorporated herein by reference, (awarded pursuant to RFP No. 42-2025) with WSP USA

Inc., for the Winchester Road Corridor Study, for the Division of Grants and Special Programs.

Section 2 - That an amount, not to exceed the sum of \$350,000.00, be and hereby is approved for payment to WSP USA Inc., from account # 3160-160705-0001-71299, pursuant to the terms of the Consultant Services Agreement.

Section 3 - This Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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