



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

File #: 0058-26, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements related to Council Capital Project Expenditure funds with Common Good Community Development Corporation (\$2,000.00); the Living Arts and Science Center, Inc. (\$1,000.00); Sayre Christian Village Nursing Home, Inc. (\$3,483.65); LFUCG Div. of Parks and Recreation (\$5,000.00); Keep Lexington Beautiful, Inc (\$5,000.00); the Black Soil Charitable Fund, Inc. (\$5,000.00); and LFUCG - Complete Streets (\$50,000.00), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Hall]

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| <b>Organization:</b>  |
| Common Good Community Development Corp.   |
| Sara Isaacs   |
| 1105-121001-0001-71102  |
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| <b>Purpose:</b>   |
| To provide hands on visual media curriculum for students in North Lexington by purchasing cameras and equipment |
| <b>Amount:</b>  |
| \$ 2,000.00   |
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| <b>Organization:</b>  |
| Living Arts and Science Center  |
| Janette Tesmer  |
| 1105-121001-0001-71102  |
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| <b>Purpose:</b>   |
| For the building of a gate for outdoor education space  |
| <b>Amount:</b>  |
| \$ 1,000.00   |
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| <b>Organization:</b>  |
| Sayre Christian Village   |
| Elise Hinchman  |

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| 1105-121001-0001-71102                                       |
| <b>Purpose:</b>  |
| For the purchase and installation of a campus receiving door |
| <b>Amount:</b>   |
| \$ 3,483.65  |
| <b>Organization:</b>   |
| LFUCG - Parks and Recreation                                 |
| Lisa Grober  |
| 1105-707602-7221-91017                                       |
| <b>Purpose:</b>  |
| For the renovation project at the Cadentown Historic Site    |
| <b>Amount:</b>   |
| \$ 5,000.00  |
| <b>Organization:</b>   |
| Keep Lexington Beautiful                                     |
| Rachel Skinner   |
| 1105-121001-0001-71102                                       |
| <b>Purpose:</b>  |
| For a Loudon median landscaping beautification project       |
| <b>Amount:</b>   |
| \$ 5,000.00  |
| <b>Organization:</b>   |
| Black Soil Charitable Fund                                   |
| Tim Small  |
| 1105-121001-0001-71102                                       |
| <b>Purpose:</b>  |

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| For refrigeration equipment upgrades at 820 Lane Allen Neighborhood Farmacy location |
| <b>Amount:</b>   |
| \$ 5,000.00  |
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| <b>Organization:</b>   |
| LFUCG - Complete Streets   |
| Brandi Peacher   |
| 1105-135001-0001-91710   |
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| <b>Purpose:</b>  |
| For the Safe Routes to School infrastructure initiatives in the 3rd District         |
| <b>Amount:</b>   |
| \$ 50,000.00   |

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute agreements related to Council Capital Project Expenditure Funds, which are attached hereto and incorporated herein by reference, with Common Good Community Development, Corp., The Living Arts and Science Center, Inc., Sayre Christian Village Nursing Home, Inc., LFUCG Division of Parks and Recreation, Keep Lexington Beautiful, Inc, Black Soil Charitable Fund, Inc., and LFUCG - Complete Streets, for the Office of the Urban County Council.

Section 2 - That amounts, not to exceed the sums stated, be and hereby are approved for payment to Common Good Community Development, Corp. (\$2,000.00); The Living Arts and Science Center. Inc. (\$1,000.00); Sayre Christian Village Nursing Home, Inc. (\$3,483.65); LFUCG Division of Parks and Recreation (\$5,000.00); Keep Lexington Beautiful, Inc (\$5,000.00); Black Soil

Charitable Fund, Inc. (\$5,000.00); and LFUCG - Complete Streets (\$50,000.00), from account #1101-121002-71214, from various Council Districts, pursuant to the terms of the agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

0058-26:GET: 4914-7332-2121, v. 1