



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 1039-25, **Version:** 1

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Subrecipient Agreement with Lexington Habitat for Humanity, Inc. ("Habitat") and LHH Transformation Housing Affordability, LLC ("LHH"), Habitat's wholly owned subsidiary, to pass through \$10,000,000 in Commonwealth of Ky. funds to LHH, for payment of costs related to a housing project proposed by Lexington's Transformational Housing Affordability Partnership, and authorizing the Mayor to execute any other needed Agreements or amendments with Habitat and/or LHH related to these funds. [Office of Affordable Housing, McQuady]

Authorization to execute a subrecipient Agreement, effective through May 31, 2027, with Lexington Habitat for Humanity to pass through \$10 million of state funding for the Transformational Housing Affordability Partnership. Funds are Budgeted. (L1039-25)(McQuady/Lanter)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** Yes, Completed by Brittany Smith, 10/28/25

**Risk Management:** N/A

Fully Budgeted [select]: Yes

Account Number: 3400-160203-0001-78112

This Fiscal Year Impact: \$10,000,000.00

Annual Impact: \$0

Project: AH\_RADCLIF\_2025

Activity: STA\_GRANT

Budget Reference: 2025

Current Balance: \$10,000,000.00

**BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:**

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute a Subrecipient Agreement, attached hereto and incorporated herein by reference, with Lexington Habitat for Humanity ("Habitat") and LHH Transformation Housing Affordability, LLC ("LHH"), Habitat's wholly owned subsidiary, to pass through \$10,000,000.00 in Commonwealth of Kentucky funds to LHH, for payment of costs related to

a housing project proposed by Lexington's Transformational Housing Affordability Partnership.

Section 2 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute any other needed Agreements or amendments with Habitat and/or LHH related to these funds.

Section 3 - That an amount, not to exceed \$10,000,000.00, is hereby authorized for payment to LHH and/or Habitat from account # 3400-160203-78112, pursuant to the terms of the Agreement.

Section 4 - That this Resolution shall become effective as of the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

1039-25:bgs:4923-4953-0745, v. 1