



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1065-25, **Version:** 2

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Lexington-Fayette County Health Dept. for the expanded First Responders and Community Partners Overdose Prevention Project (EFRCPPOP), funded under the U.S. Dept. of Health and Human Services First Responders - Comprehensive Addiction and Recovery Act Grant (FR-CARA), at a cost not to exceed \$165,000. [Mayor's Office, Combs Marks]

Authorization to execute an Agreement with the Lexington-Fayette County Health Department in the amount of \$165,000 for the Expanded First Responders and Community Partners Overdose Prevention Project funded under the U.S. Department of Health and Human Services First Responders - Comprehensive Addiction and Recovery Support Service Grant. Budget amendment in process. The Health Department will be responsible for dispensing naloxone. (L1065-25)(Combs Marks/Allen-Bryant)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Tiffany Holskey, 11/3/2025

Risk Management: N/A

Fully Budgeted: Budget amendment 13978 is in process.

Account Number: 3190-606105-0001-75101

This Fiscal Year Impact: \$165,000

Annual Impact: \$0

Project: SAMHSA_2026

Activity: FED_GRANT

Budget Reference: 2026

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with the Lexington-Fayette County Health Department for the

Expanded First Responders and Community Partners

Overdose Prevention Project (EFRCPOPP), funded under the U.S. Department of Health and Human Services First Responders - Comprehensive Addiction and Recovery Act Grant (FR-CARA).

Section 2 - That an amount, not to exceed the sum of \$165,000.00, be and hereby is approved for payment from account #3190-606105-75101, pursuant to the terms of the Agreement and contingent upon approval of a pending budget amendment.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

1065-25:TAH:4936-7885-8361, v. 1