



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 1062-25, **Version:** 2

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 6 to the Agreement with L-M Asphalt Partners, Ltd. dba ATS Construction, for repairs to the Mainline Rd. at Cardinal Run North Park, at a cost of \$175,885.00, raising the Contract total to \$7,773,960.94. [Div. of Parks and Recreation, Conrad]

Authorization to execute Change Order No.6 with L-M Asphalt Partners, Ltd. DBA ATS Construction for additional work at Cardinal Run Park North. The Change Order amount is \$175,885.00, to bring the new Contract total to \$7,773,960.94, for material and labor to repair the mainline Rd. to 90% reliability. Funds are Budgeted. (L1062-25)(Conrad/Ford)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Brittany Smith

**Risk Management:** N/A

Fully Budgeted: Yes

Account Number: 1105 707602 7211 91715

This Fiscal Year Impact: \$175,885.00

Annual Impact: \$0

Project: Cardinal\_2025

Activity: Construct\_CAP

Budget Reference: 2025

Current Balance: encumbered

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Change Order No. 6, which is attached hereto and incorporated

herein by reference, to the Agreement with L-M Asphalt Partners, Ltd. DBA ATS Construction, for repairs to the mainline road at Cardinal Run North Park, at a cost of \$175,885.00, raising the contract total to \$7,773,960.94. Section 2 - That an amount, not to exceed the sum of \$175,885.00, be and hereby is approved for payment to L-M Asphalt Partners, Ltd. DBA ATS Construction, from account # 1105-707602-91715, pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

1062-25:bgs:4922-8340-5433, v. 1