



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1056-25, **Version:** 2

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 5 to the Agreement with L-M Asphalt Partners, Ltd dba ATS construction, for the Clays Mill Rd. Section 1 Project, increasing the Contract price by the sum of \$1,085,012.44, from \$12,056,925.97 to \$13,141,938.41. [Div. of Engineering, Burton]

Authorization to execute Change Order No. 5, final, with L-M Asphalt Partners, Ltd. dba ATS Construction for the Clays Mil Road Section 1 project (Reso 679-2019), increasing the Contract price by \$1,085,012.44, from \$12,056,925.97 to \$13,141,938.41. To address various site conditions requiring field changes to the project, address delay claims from unforeseen site conditions, and to adjust final quantities in advance of project close-out. Funds are Budgeted. (L1056-25) (Burton/Albright)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Michael Sanner, 11/4/2025

Risk Management: N/A

Fully Budgeted: Yes

Account Number: 3160-303202-3251-91715

This Fiscal Year Impact: \$ 1,085,012.44

Annual Impact: \$0

Project: CLY_ML_RD_2015

Activity: CONST

Budget Reference: 2015

Current Balance: \$1,331,857.12

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Change Order No. 5, which is attached hereto and incorporated herein by reference, to the Agreement with L-M Asphalt Partners, Ltd. Dba ATS Construction, for the Clays Mill Road Section 1 Project, increasing the contract price by the sum of \$1,085,012.44 from \$12,056,925.97 to \$13,141,938.41.

Section 2 - That an amount, not to exceed the sum of \$1,085,012.44, be and hereby is approved for payment to L-M Asphalt Partners, Ltd. Dba ATS Construction, from account # 3160-303202-91715.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

1056-25:MRS:4930-2363-7369, v. 1