



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1028-25, **Version:** 2

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant Award of \$33,500 from the Bluegrass Community Foundation to support programming along Town Branch Commons, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Parks and Recreation, Conrad]

Authorization to accept Grant funds in the amount of \$33,500 from the Bluegrass Community Foundation to support Programming along Town Branch Commons. No matching funds required. Budget amendment in process. (L1028-25)(Conrad/Ford)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by William Razor, 8/27/2025

Risk Management: N/A

Fully Budgeted: Budget amendment is in process.

Account Number: 3300-707604-7321-XXXXX

This Fiscal Year Impact: \$33,500

Annual Impact: \$0

Project: BGCF_TBPCPG_2026

Activity: OTH_GRANT

Budget Reference: 2026

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant award of \$33,500.00 from the Bluegrass

Community Foundation to support Programming along Town Branch Commons, the acceptance of which does not obligate the Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Section 7-48 of the Lexington-Fayette Urban County Government Code of Ordinances, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

1028-25:WDR:4902-2059-9930, v. 1