



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1055-25, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 8 to the Agreement with Marrillia Design and Construction Inc., for the Town Branch Park Access Improvements Project, increasing the Contract price by the sum of \$341,948.32, from \$5,483,002.00 to \$5,824,950.32. [Div. of Engineering, Burton]

Authorization to execute Change Order No. 8 with Marrillia Design and Construction Inc., in the amount of \$341,948.32 for The Town Branch Park Access Improvements Project, bringing the total project cost to \$5,824,950.32, to cover several additional work items related to aesthetics, handrail installation, and drainage. Funds are Budgeted. (L1055-25)(Burton/Albright)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Michael R. Sanner, November 5, 2025

Risk Management: No

Fully Budgeted: Yes

Account Number: 1105-303202-3251-91715

This Fiscal Year Impact: \$341,948.32

Annual Impact: N/A

Project: TB_PARK2_2023

Activity: CONSTRUCT_CAP

Budget Reference: 2023

Current Balance: \$1,603,682.15

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized to execute Change Order No. 8, which is attached hereto and incorporated herein by reference, to the Agreement with Marrillia Design and Construction Inc., for the Town Branch Park Access Improvements Project, increasing the contract price by the sum of \$341,948.32, from \$5,483,002.00 to \$5,824,950.32.

Section 2 - That an amount, not to exceed the sum of \$341,948.32, be and hereby is approved for payment to Marrillia Design and Construction Inc., from account 1105-303202-91715.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

1055-25:MRS:4934-4306-7257, v. 1