



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1045-25, **Version:** 1

..Title

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Contract Modification No. 1 to the Agreement with Commonwealth of Ky. Transportation Cabinet, Dept. of Highways, to increase the reimbursement to the Urban County Government by \$60,000, from up to \$426,000 to up to \$486,000, for operation and maintenance of traffic signals and electrical traffic control devices on the state primary road system. [Div. of Traffic Engineering, Neal]

Authorization to modify the Annual MOA between the Kentucky Transportation Cabinet and LFUCG Division of Traffic Engineering by adding up to \$60,000 in additional reimbursements for pedestrian crossing equipment and material, bringing the total annual reimbursable amount to \$486,000. Budget Amendment to follow. (L1045-25)(Neal/Albright)

Budgetary Implications [select]: YES

Advance Document Review:

Law: YES

Risk Management : NO

Fully Budgeted [select]: BA to follow

Account Number: 1141-303602-3603-XXXXX

This Fiscal Year Impact: \$60,000.00

Annual Impact: \$0.00

Project: N/A

Activity: N/A

Budget Reference: 2025

Current Balance: BA to follow

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Contract Modification No. 1 to the Agreement, which is attached hereto and incorporated herein by reference, with Commonwealth of Kentucky Transportation

Cabinet, Department of Highways, to increase the reimbursement to the Urban County Government by \$60,000.00, from up to \$426,000.00 to up to \$486,000.00, for operation and maintenance of traffic signals and electrical traffic control devices on the state primary Rd. system.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

1045-25:JTH:4901-6470-3098, v. 1