



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1063-25, Version: 1

A Resolution accepting the bid of Kentucky Stream Restoration in the amount of \$222,000 for the Southland Park Water Quality Improvements, for the Div. of Environmental Services. (3 Bids, Low) [Carey]

Lexington Fayette Urban County Government Bid Recommendation

Division of Central Purchasing

Bid Title: Southland Park Water Quality Improvements				
Bid Number: 121-2025		Buyer: B. Marcum		
Advertising Date: 10/14/2025		Opening Date: 10/30/2025		
Number of Bid Submitted: 3		Recommended Bid Amount: \$222,000.00		
XX	Fixed Bid	Price Contract	Unit Price Bid	Contract Included
Division Requesting/Recommending: Environmental Services				

	Vendor	Address	Amount
Lowest	Kentucky Stream Restoration	London, KY	\$222,000.00
Second	DelMae, LLC	Corbin, KY	\$489,212.50
Third	Louisville Paving and Construction	Louisville, KY	\$709,078.33

Recommended Vendors

Award to: Kentucky Stream Restoration
Award Amount: \$222,000.00

Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Budget/Accounting Information:

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
3400	313201	3092	92211	Wolf_Run_2024/ STA_Grant	2024	\$222,000	\$324,550

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Kentucky Stream Restoration, in the amount of \$222,000.00, for the Southland Park Water Quality Improvements, for the Division of Environmental Services, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$222,000.00, be and hereby is approved for payment to Kentucky Stream Restoration, from account #3400-313201-92211, pursuant to the terms of the bid.

Section 3 - That this resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

1063-25:TAH:4922-7678-8601, v. 1