



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1086-25, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements related to Neighborhood Development Funds with Center for Women, Children and Families, Inc. (\$7,000); the Friends of the Parks in Fayette County, Inc. (\$1,392); and 16th District PTA Inc. C/o Britton PTSA (\$800), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Hall]

Organization:
The Nest - Center for Women, Children, and Families
Jeffrey White
530 N. Limestone St.
Lexington, KY 40508
Purpose:
For utility and transportation financial assistance for parenting and intimate partner violence clients and for their annual Reindeer Express which will be held on December 12, 2025
Amount:
\$ 7,000.00
Organization:
Friends of the Parks of Fayette County
Katie Lindeman
3692 Horsemint Trail
Lexington, KY 40509
Purpose:
For the Friends of Jacobson Park for six art prints for the back and side of the bathroom building located at the splash pad at Jacobson Park
Amount:
\$ 1,392.00
Organization:
16th District PTA Inc. c/o Britton PTSA
Alena Glass

1126 Russell Cave Rd.
Lexington, KY 40505
Purpose:
For food for attendees for the Title 1 Family night
Amount:
\$ 800.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute agreements related to Neighborhood Development Funds, which are attached hereto and incorporated herein by reference, with Center for Women, Children and Families, Inc., The Friends of the Parks in Fayette County, Inc., and 16th District PTA Inc. C/O Britton PTSA for the Office of the Urban County Council.

Section 2 - That amounts, not to exceed the sums stated, be and hereby are approved for payment to Center For Women, Children And Families, Inc. (\$7,000.00); The Friends Of The Parks In Fayette County, Inc. (\$1,392.00); And 16th District PTA Inc. C/O Britton PTSA (\$800.00), from account #1101-121002-71214, from various Council Districts, pursuant to the terms of the agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

1086-25:GET: 4936-0281-8426, v. 1