



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0471-25, **Version:** 2

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to an Agreement with Lexington Habitat for Humanity, Inc., under the 2020 HOME Investment Partnerships Program, extending the period of performance through December 31, 2026, and further authorizing the Mayor to execute any other necessary amendments related to this Agreement. [Div. of Grants and Special Programs, Reynolds]

Authorization to execute Amendment No. 2 to the Agreement with Lexington Habitat for Humanity, Inc. under the 2020 HOME Investment Partnerships Program to extend the period of performance through December 31, 2026, and to execute any other Agreements or amendments with Lexington Habitat for Humanity, Inc. related to the use of these funds. No Budgetary impact. (L0471-25)
(Reynolds/Lanter)

Budgetary Implications: NO

Advance Document Review:

Law: Yes, Completed by William Razor, 4/29/2025

Risk Management: N/A

Fully Budgeted: Yes, all funds previously Budgeted.

Account Number: 3120-900205-0001-78107

This Fiscal Year Impact: \$0

Annual Impact: \$0

Project: HOME_2021

Activity: H01

Budget Reference: 2021

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Amendment to the Agreement with Lexington Habitat for Humanity, Inc., attached hereto and incorporated herein by reference, under the 2020

HOME Investments Partnership Program, to extend the period of performance to December 31, 2026.

Section 2 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute any other necessary amendments related to this Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

471-25:WDR:4909-3302-1255, v. 3