



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0333-25, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Engineering Services Agreements (awarded pursuant to RFP No. 41-2024), with Strand Associates, Inc., Palmer Engineering, Stantec Consulting Services, Inc., GRW Engineers, Prime AE Group, Inc., and Banks Engineering, to provide design services for the Div. of Engineering under an Indefinite Services Contract, with future work awarded and funds Budgeted on a project basis. [Div. of Engineering, Burton]

Authorization to execute Engineering Service Agreements pursuant to RFP 41-2024 with Strand Associates, Palmer Engineering, Stantec Consulting Services, GRW Engineers, Prime AE Group, and Banks Engineering to provide design services through the Division of Engineering's Indefinite Services Contract. No Budgetary impact. (L0333-25)(Burton/Albright)

Budgetary Implications: N/A

Advance Document Review:

Law: Yes, Evan P. Thompson, March 13, 2025

Risk Management: No

Fully Budgeted: Funds for Indefinite Services Contracts will be Budgeted on a project-by-project basis.

Account Number:

This Fiscal Year Impact: N/A

Annual Impact: N/A

Project:

Activity:

Budget Reference:

Current Balance: \$

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Engineering Services Agreements (awarded pursuant to RFP No. 41-2024), which are attached hereto and incorporated herein by reference, with Strand Associates, Inc., Palmer Engineering, Stantec Consulting Services, Inc., GRW Engineers, PRIME AE Group, Inc., and Banks Engineering, to provide design services for the Division of Engineering under an Indefinite Services Contract, with future work awarded and funds Budgeted on a project basis.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0333-25:EPT:4906-7073-3623, v. 1