



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0317-25, **Version:** 1

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. Two (2) to the Consultant Services Agreement with Johnson Early Architects, for design services for the Valley Park Building Renovation & Expansion Project, increasing the Contract price by the sum of \$25,000, from \$217,500 to \$242,500. [Dept. of General Services, Ford]

Authorization to execute Change Order #2 with Johnson Early Architects for Design Services associated with the Valley Park Building Renovation & Expansion in the amount of \$25,000.00 increasing the Contract amount from \$217,500.00 to the \$242,500.00 due to the increased project scope associated with implementing the parking master plan. Funds are Budgeted. (L0317-25)(Ford)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** n/a

**Risk Management:** n/a

Fully Budgeted [select]: Yes

Account Number: 1105-707602-7221-91015

This Fiscal Year Impact: \$25,000

Annual Impact: \$0

Project: VALLEY\_PK\_2024

Activity: COUNCIL

Budget Reference: 2024

Current Balance: \$475,260.74

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute Change Order No.

Two (2), which is attached hereto and incorporated herein by reference, to the consultant services agreement with Johnson Early Architects, for design services for the Valley Park Building Renovation & Expansion Project, increasing the contract price by the sum of \$25,000.00, from \$217,500.00 to \$242,500.00.

Section 2 - That an amount, not to exceed the sum of \$25,000.00, is hereby authorized for payment to Johnson Early Architects, from account # 1105-707602-91015, pursuant to the terms of Change Order No. 2.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

0317-25:GET:4914-4855-7363, v. 1