



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

---

**File #:** 1068-24, **Version:** 2

---

A Resolution authorizing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to accept a proposal from Ky. American Water Co. to install an 8 inch water line and master meter at 2075 Parkers Mill Rd. for Cardinal Run Park North, at a cost not to exceed \$91,244. [Div. of Parks and Recreation, Conrad]

Authorization to accept proposal D12-0201-P-1730 from Kentucky American Water Company to install an 8" water line and master meter at 2075 Parkers Mill Road for Cardinal Run Park North at a cost of \$91,244. Funds are Budgeted as an approved LFUCG American Rescue Program Act project. (L1068-24) (Conrad/Ford)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Gabriel Thatcher, 10/16/2024

**Risk Management:** No

Fully Budgeted: Yes

Account Number: 3230-707602-7221-90319 - \$76,244.00

1105-707602-7221-90319 - \$15,000.00

This Fiscal Year Impact: \$ 91,244.00

Annual Impact: \$0

Project: AR\_CARDRUN\_2022, CARDINAL\_2025

Activity: FED\_GRANT, CONSTRUCT\_CAP

Budget Reference: 2022, 2025

Current Balance: 3230-707602-7221-90319 - \$119,784.19 and \$91,244.00 pre-encumbered

1105-707602-7221-90319 - \$100,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to accept a Proposal, which is attached hereto and incorporated by reference, with Kentucky American Water Company, to install an 8-inch water line and master meter at 2075 Parkers Mill Road for Cardinal Run Park North, and to execute any necessary documents related to this project, at a cost not to exceed \$91,244.00.

Section 2 - That an amount, not to exceed the sum of \$91,244.00, be and hereby is approved for payment to Kentucky American Water Company, from account # 3230-707602-90319 (\$76,244.00), and # 1105-707602-90319 (\$15,000.00), pursuant to the terms of the Proposal and any documents executed with Kentucky American Water Company.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

1068-24:GET: 4869-6267-7746, v. 1