



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1007-24, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with cieTrade Systems, Inc., for three software licenses and database at a cost not to exceed \$18,750. [Dept. of Environmental Quality and Public Works, Albright]

Authorization to enter into an Agreement with cieTrade Systems, Inc. to purchase three (3) software licenses and a production database to assist with accurately tracking revenue and tonnages of materials at the Materials Recovery Facility and for more efficient reporting, for a total software license fee of \$18,750 in FY 2025, in addition to annual support, and estimated professional services. Funds are Budgeted. (L1007-24) (Howard/Albright)

Budgetary Implications [select]: **Yes**

Advance Document Review:

Law: { Select **Yes**/No, Completed by Michael Sanner, 10/02/2024}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: **Yes**

Account Number: 1115-303501-0001-71208 \$10,000

1115-303505-3571-71299 \$21,846

This Fiscal Year Impact: \$31,846

Annual Impact:

Project:

Activity:

Budget Reference:

Current Balance: fully Budgeted

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with cie Trade Systems, Inc., for three software licenses and database.

Section 2 - That an amount, not to exceed the sum of \$18,750.00, be and hereby is approved for payment to cie Trade Systems, Inc., \$10,00.00 from account #1115-303501-71208 and \$21,846.00 from account # 1115-303505-71299

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

1007-24:MRS: 4881-6193-1246, v. 1