



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0995-24, **Version:** 1

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A Resolution authorizing the Mayor, or her designee, to execute any and all Agreements and other necessary documents related to the celebration of Lexington's 250<sup>th</sup> Anniversary, the final form of which shall be subject to approval in form and content by the 250Lex Commission, the Office of the Mayor, the Div. of Procurement, and the Dept. of Law, with all the associated costs and expenses to be paid directly by the Blue Grass Community Foundation. [Mayor's Office, Scott]

Authorization to execute any future Contracts, Agreements or other documents pertaining to the 250Lex celebration. Funds to be used for any 250Lex Contracts, Agreements or other documents are held by the Blue Grass Community Foundation, not by LFUCG. No cost to LFUCG. (L0995-24) (Scott)

Budgetary Implications [select]: No

Advance Document Review:

**Law:** { Select Yes, Completed by [Ashleigh Bailey, 9/26/24]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: N/A

Account Number: N/A

This Fiscal Year Impact: N/A

Annual Impact: N/A

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, or her designee, on behalf of the Lexington-Fayette Urban County

Government, be and hereby is authorized to execute any and all agreements and other necessary documents related to the celebration of Lexington's 250<sup>th</sup> Anniversary, the final form of which shall be subject to approval in form and content by the 250Lex Commission, the Office of the Mayor, the Division of Procurement, and the Department of Law, with all of the associated costs and expenses to be paid directly by the Bluegrass Community Foundation.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

0995-24:ANB:4876-8684-8227, v. 2