



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0992-24, **Version:** 1

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A Resolution authorizing the Div. of Water Quality, on behalf of the Urban County Government, to purchase a replacement Eutek Headcell Grit Concentrator, for the West Hickman Waste Water Treatment Plant, from Hydro International, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Hydro International related to the procurement, at a cost not to exceed \$189,840.24. [Div. of Water Quality, Martin]

Authorization to approve a sole source purchase for the replacement of the Eutek HeadCell™ Grit Concentrator at West Hickman WWTP from Hydro International at a cost not to exceed \$189,840.24. Funds are Budgeted. (L0992-24) (Martin/Albright)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes Evan Thompson 9/25/24

**Risk Management:** No

Fully Budgeted: Yes

Account Number: 4003 303401 3401 92711

This Fiscal Year Impact: \$189,840.24

Annual Impact: \$

Project: WHWWTP\_RMP

Activity: CONSENT\_DE

Budget Reference: 2024

Current Balance: \$4,557,020.06

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Division of Water Quality, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to purchase a replacement Eutek HeadCell Grit

Concentrator for the West Hickman Waste Water Treatment Plant, from Hydro International, a sole source provider; and that the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute any necessary Agreement with Hydro International related to the procurement.

Section 2 - That an amount, not to exceed the sum of \$189,840.24, be and hereby is approved for payment to Hydro International, from account # 4003-303401-3401-92711, pursuant to the terms of the purchase requisition.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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