



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0234-24, **Version:** 2

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Agreement (awarded pursuant to RFP No. 4-2024) with Solar Energy Solutions, LLC, for its participation as installer in the Solarize Lexington Program, at a cost not to exceed \$1,088,733.30 for Grants awarded pursuant to the Solarize Lexington Program. [Div. of Environmental Services, Carey]

Authorization to execute a Memorandum of Agreement (MOA) between LFUCG and Solar Energy Solutions, pursuant to RFP 4-2024 for the 2024 Solarize Lexington Program at a cost of \$1,088,733.30, an ARPA-funded project. Funds are Budgeted. (L0234-24) (Carey/Albright)

Budgetary Implications [select]: Yes/No

Advance Document Review:

Law: { Select Yes Evan Thompson 2/26/2024

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 3230-313201-3094-78112

This Fiscal Year Impact: \$ \$1,088,733.30 in FY24.

Annual Impact: \$

Project: AR_SOLAR_2024

Activity:

Budget Reference:

Current Balance: \$1,088,733.30

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Memorandum of Agreement (awarded pursuant

to RFP No. 4-2024), which is attached hereto and incorporated herein by reference, with Solar Energy Solutions, LLC, for its participation as installer in the Solarize Lexington Program.

Section 2 - That an amount, not to exceed the sum of \$1,088,733.30, be and hereby is approved for payment to Solar Energy Solutions, LLC, from account 3230-313201-3094-78112, for Grants awarded pursuant to the terms of the Solarize Lexington Program.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0234-24:EPT_ 4853-5377-9882, v. 1