



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0223-24, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Purchase of Service Agreement with Friends of Wolf Run, Inc. for services related to the Wolf Run Watershed Water Quality Basins and Update Project, for the Div. of Environmental Services, at a cost not to exceed \$9,600. [Div. of Environmental Services, Carey]

Authorization to execute a Purchase of Service Agreement with the Friends of Wolf Run, Inc. to serve as the organization partner in the implementation of the 319(h) Grant-funded Wolf Run Watershed Water Quality Basins and Update Project at a cost not to exceed \$9,600. Funds are Budgeted.
(L0223-24) (Carey/Albright)

Budgetary Implications [select]: Yes/NO

Advance Document Review:

Law: { Select Yes, Completed by Evan Thompson 1/25/2024

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes/No/Partial

Account Number: 4051-313201-3092-71299

This Fiscal Year Impact: \$4800

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: \$14,342.16

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Purchase of Service Agreement, which is

attached hereto and incorporated herein by reference, with Friends of Wolf Run, Inc., for services related to the Wolf Run Watershed Water Quality Basins and Update Project, for the Division of Environmental Services.

Section 2 - That an amount, not to exceed the sum of \$9,600.00, be and hereby is approved for payment to Friends of Wolf Run, Inc., from account # 4051-313201-3092-71299, pursuant to the terms of the Purchase of Service Agreement.

Section 3 - This Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF THE URBAN COUNTY COUNCIL

0223-24:EPT_4871-4160-1450, v. 1