



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 1237-23, **Version:** 2

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 9 to the Agreement with ATS Construction, for the Town Branch Trail Phase 6, increasing the Contract price by \$451,896.42 and raising the total Contract price to \$6,144,424.79. [Div. of Engineering, Burton]

Authorization to execute Change Order No. 9 with ATS Construction for work on Town Branch Trail Phase 6. Change order is for \$451,896.42 and will increase the Contract to \$6,144,424.79. This Change Order is being submitted concurrently to KYTC. The approval of Change Order No. 9 by LFUCG is contingent on approval by KYTC. Funds are Budgeted. (L1237-23) (Burton/Albright)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Ashleigh Bailey, 11/22/2023

**Risk Management:** N/A

Fully Budgeted: Grant Budget Adjustment in process

Account Number: 3160-303202-3225-90313

This Fiscal Year Impact: \$451,896.42

Annual Impact: \$0

Project: TOWN\_TGER\_2017

Activity: CONST

Budget Reference: 2017

Current Balance: Grant Budget Adjustment in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Change Order No.



9, which is attached hereto and incorporated herein by reference, to the Agreement with ATS Construction, for the Town Branch Trail Phase 6, increasing the Contract price by \$451,896.42 and raising the total Contract price to \$6,144,424.79.

Section 2 - That an amount, not to exceed the sum of \$451,896.42, is hereby authorized for payment to ATS Construction, from account # 3160-303202-90313, pursuant to the terms of Change Order 9.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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