

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 1068-22, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Resident Project Agreements (awarded pursuant to RFP No. 47-2022) with Vision Engineering, LLC, and Prime AE Group, Inc., for resident project representative services to assist in the completion of Remedial Measures Plan (RMP) projects required by the Consent Decree, with future work awarded and funds Budgeted on a project basis. [Div. of Water Quality, Martin]

Authorization to execute professional services Agreements with Vision Engineering LLC and Prime AE, pursuant to RFP No. 47-2022, to provide resident project representative services to the Division of Water Quality for the effective completion of Consent Decree Remedial Measures Plan (RMP) projects. Costs are determined by an hourly rate. Funds are Budgeted in the individual project Budgets. (L1068-22) (Martin/Albright)

Budgetary Implications [select]: No

Advance Document Review:

**Law**: Yes, Completed by Evan Thompson 10/12/2022

Risk Management: No

Fully Budgeted [select]: N/A

Account Number: 4003-303408-3466-92811

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

**Budget Reference:** 

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

**GOVERNMENT:** 

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

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and hereby is authorized and directed to execute Resident Project Agreements (awarded pursuant to RFP No. 47-2022), which are attached hereto and incorporated herein by reference, with Vision Engineering, LLC, and Prime AE Group, Inc., for resident project representative services to assist in the completion of Remedial Measures Plan (RMP) projects required by the Consent Decree, with future work awarded and funds Budgeted on a project basis.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR				

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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