

Legislation Text

File #: 1058-22, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Consultant Services Agreement (awarded pursuant to RFP No. 52-2022), with Integrity Architecture, PLLC, for professional design services for the Pam Miller Downtown Arts Center Renovation Project, for the Div. of Facilities and Fleet Management, at a cost not to exceed \$170,000. [Div. of Facilities and Fleet Management, Baradaran]

Authorization to execute a consultant services Agreement with Integrity Architecture, PLLC, pursuant to RFP No. 52-2022, for professional design services of the Pam Miller Downtown Arts Center Renovation Project at a cost of \$170,000. Funds are Budgeted. (L1058-22)(Baradaran/Ford)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: N/A

Risk Management: N/A

Fully Budgeted [select]: Yes

Account Number: 3230-707201-0001-91017

This Fiscal Year Impact: \$170,000

Annual Impact: \$0

Project: AR_PMDAC_2022

Activity: FED_GRANT

Budget Reference:

Current Balance: \$ 2,344,867

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute a Consultant Services Agreement (awarded

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pursuant to RFP No. 52-2022), which is attached hereto and incorporated herein by reference, with Integrity Architecture, PLLC, for professional design services for the Pam Miller Downtown Arts Center Renovation Project, for the Division of Facilities and Fleet Management, at a cost not to exceed \$170,000.00.

Section 2 - That an amount, not to exceed the sum of \$170,000.00, be and hereby is approved for payment to Pam Miller Downtown Arts Center Renovation Project, from account # 3230-707201-0001-91017 pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL 1058-22:CEC:X:\CASES\GENERAL\22-LE0003\LEG\00767899.DOC