



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1073-22, **Version:** 1

A Resolution authorizing the Div. of Environmental Services, on behalf of the Urban County Government, to purchase leaf chutes to assist with leaf disposal, from Leaf Easy Industries, Inc., a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Leaf Easy Industries, Inc. Related to the procurement, at a cost not to exceed \$100,000. [Div. of Environmental Services, Carey]

Authorization to establish Leaf Easy Industries as a Sole Source Vendor to provide leaf chutes to assist with leaf disposal this year at a cost not to exceed \$100,000. Funds are Budgeted. (L1073-22) (Carey/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Select Yes Completed by Evan P Thompson, October 17, 2022

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 1115-303305-3801-71299

This Fiscal Year Impact: \$100,000

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: \$102,811.66

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Division of Environmental Services, on behalf of the Lexington-Fayette

Urban County Government, be and hereby is authorized to purchase leaf chutes to assist with leaf disposal, from Leaf Easy Industries, Inc., a sole source provider; and that the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute any necessary agreement with Leaf Easy Industries, Inc., related to the procurement.

Section 2 - That an amount, not to exceed the sum of \$100,000.00, be and hereby is approved for payment to Leaf Easy Industries, Inc., from account # 1115-303305-3801-71299, pursuant to the terms of the purchase requisition.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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