



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 1061-22, **Version:** 1

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A Resolution authorizing the Div. of Water Quality, on behalf of the Urban County Government, to purchase Supervisory Control and Data Acquisition (SCADA) Citect/Historian Support Services for the Town Branch and West Hickman Waste Water Treatment Plants and pump stations, from Advantage Industrial Automation, Inc., a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Advantage Industrial Automation, Inc. related to the procurement, at a cost not to exceed \$35,145. [Div. of Water Quality, Martin]

Authorization to establish Advantage Industrial Automation as a sole source provider for the purchase of SCADA Citect/Historian Support for continued maintenance and software support for SCADA installed at Town Branch WWTP, West Hickman WWTP, and pump stations located throughout the Urban Service District, at a cost of \$35,145. Funds are Budgeted. (1061-22)(Martin/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** Yes, Completed by Evan Thompson 10/12/22

**Risk Management:** No

Fully Budgeted [select]: Yes

Account Number: 4002-303401-3401-76102

This Fiscal Year Impact: \$ 35,145.00

Annual Impact: \$ 35,145.00

Project:

Activity:

Budget Reference:

Current Balance: \$97,834.80

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Division of Water Quality, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to purchase Supervisory Control and Data Acquisition (SCADA) Citect/Historian Support Services for the Town Branch and West Hickman Waste Water Treatment Plants and pump stations from Advantage Industrial Automation, Inc., a sole source provider; and that the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute any necessary agreement with Advantage Industrial Automation, Inc., related to the procurement.

Section 2 - That an amount, not to exceed the sum of \$35,145.00, be and hereby is approved for payment to Advantage Industrial Automation, Inc., from account # 4002-303401-3401-76102, pursuant to the terms of the purchase requisition.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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