



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 1045-22, **Version:** 2

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a modification to an Agreement with the Ky. Dept. of Military Affairs, Div. of Emergency Management, extending the Period of Performance through September 30, 2023, under the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY 2020. [Div. of Emergency Management, Dugger]

Authorization to execute modifications to Agreements with the Kentucky Department of Military Affairs, Division of Emergency Management for Federal funds under the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY2020 extending the performance period through September 30, 2023. No Budgetary impact. (L1045-22)(Dugger/Armstrong)

Budgetary Implications: NO

Advance Document Review:

**Law:** Yes, Completed by Brittany Smith, 10/7/2022

**Risk Management:** N/A

Fully Budgeted: All Grant funds Budgeted.

Account Number:

This Fiscal Year Impact: \$0

Annual Impact: \$0

Project: CSEPP\_2020

Activity: FED\_GRANT

Budget Reference: 2020

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute a Modification to the Agreement, which is attached hereto and incorporated herein by reference, with the Kentucky Department of Military Affairs, Division of Emergency Management, extending the performance period through September 30, 2023, under the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY 2020.

Section 2 -That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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