



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1000-22, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Consultant Services Agreement (awarded pursuant to RFP No. 46-2022), with NOMI, Inc., for professional design services of the Dunbar Community Center - Roof & Restroom Replacement Project, for the Dept. of General Services, at a cost not to exceed \$95,000. [Div. of Facilities and Fleet Management, Baradaran]

Authorization to execute a consultant services Agreement with NOMI Inc., pursuant to RFP #46-2022, for professional design services of the Dunbar Community Center - Roof & Restroom Replacement Project, located at 545 N. Upper Street, at a cost of \$95,000.00. Funds are Budgeted. (L1000-22)(Baradaran/Ford)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: N/A

Risk Management: N/A

Fully Budgeted [select]: Yes

Account Number: 3230-707602-7221-91015

This Fiscal Year Impact: \$95,000.00

Annual Impact: N/A

Project: AR_PARKQCT_2022

Activity: DUNBAR

Budget Reference: 2022

Current Balance: \$1,350,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute a Consultant Services Agreement (awarded

pursuant to RFP No. 46-2022), which is attached hereto and incorporated herein by reference, with NOMI, Inc., for professional design services of the Dunbar Community Center - Roof & Restroom Replacement Project, for the Department of General Services, at a cost not to exceed \$95,000.00.

Section 2 - That an amount, not to exceed the sum of \$95,000.00, be and hereby is approved for payment to NOMI, Inc., from account # 3230-707602-7221-91015 pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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