



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0928-22, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. One (1) to the Agreement with Strand Associates, Inc., for Investigation and Design Services for improvements to the West Hickman Waste Water Treatment Plant, a Remedial Measures Project required by the Consent Decree, increasing the Contract price by \$53,870, from \$179,000 to \$232,870. [Div. of Water Quality, Martin]

Authorization to execute Design Change Order No.1 to the Agreement with Strand Associates, Inc. (Strand) for the investigation/design services for West Hickman WWTP RAS/WAS improvements, at a cost of \$53,870.00. Funds are Budgeted. (L0928-22) (Martin/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Completed by Evan P. Thompson 9/7/2022

Risk Management: No

Fully Budgeted [select]: Yes

Account Number: 4003-303401-3401-92711

This Fiscal Year Impact: \$53,870.00

Annual Impact: \$

Project: WHWWTP_RMP

Activity: CONSENT_DE

Budget Reference: 2022

Current Balance: \$5,006,772.64

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Change Order No.

One (1), which is attached hereto and incorporated herein by reference, to the Agreement with Strand Associates, Inc., for investigation and design services for improvements to the West Hickman Waste Water Treatment Plant, a Remedial Measures Project required by the Consent Decree, increasing the Contract price by \$53,870.00, from \$179,000.00 to \$232,870.00.

Section 2 - That an additional amount, not to exceed the sum of \$53,870.00, is hereby authorized for payment to Strand Associates, Inc., from account # 4003-303401-3401-92711, pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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