

File #: 0850-22, Version: 1

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

A Resolution approving and adopting a Solid Waste Management Plan for Lexington-Fayette County

Authorization to adopt the Solid Waste Management Plan for Lexington-Fayette County for 2023 -2027, pursuant to KRS 224.43-340 and 224.43-345, as required by the Lexington-Fayette County

for 2023-2027, pursuant to KRS 224.43-340. [Div. of Waste Management, Thurman]

Solid Waste Management five-year planning process. No Budgetary impact. (L0850-22) (Thurman/Albright)

Budgetary Implications [select]: No

Advance Document Review:

Law: { Select **Yes**/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/**No**, Completed by [Official, Date]}

Fully Budgeted [select]: NA

Account Number:

This Fiscal Year Impact:

Annual Impact: \$0

Project:

Activity:

Budget Reference:

Current Balance:

WHEREAS, a draft Solid Waste Management Plan has been prepared by the Citizens Solid

Waste Advisory Committee and Solid Waste Technical Advisory Committee, as required by KRS

224.43-340; and

WHEREAS, the draft plan was presented to the Urban County Council and considered at

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Work Session on August 30, 2022; and

WHEREAS, the citizens of Fayette County received public notice of a thirty day period in which to submit comments on the draft plan; and

WHEREAS, no written comments were received on the draft plan; and

WHEREAS, a public hearing was not requested.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That, pursuant to KRS 224.43-340, the Lexington-Fayette County Area Solid Waste Management Plan for plan years 2023-2027, which is attached hereto and incorporated herein by reference, be and hereby is approved and adopted.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR		

ATTEST:

CLERK OF URBAN COUNTY COUNCIL 0850-22:EPT:X:\CASES\WASTE\22-LE0003\LEG\00764002.DOC