



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0855-22, **Version:** 1

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Consultant Services Agreement (awarded pursuant to RFP No. 43-2022), with Johnson Early Architects, for professional design services for the Black & Williams Community Center Gymnasium Building Improvements Project, for the Dept. of General Services, at a cost not to exceed \$76,000. [Div. of Facilities and Fleet Management, Baradaran]

Authorization to execute a consultant services Agreement with Johnson Early Architects, pursuant to RFP No. 43-2022, for professional design services of the new Black & Williams Community Center Gymnasium Building Improvements Project in the amount of \$76,000.00. Fund are Budgeted as an approved LFUCG APRA project. (L0855-22) (Baradaran/Ford)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** N/A

**Risk Management:** N/A

Fully Budgeted [select]: Yes

Account Number: 3230-707201-0001-91012

This Fiscal Year Impact: \$76,000.00

Annual Impact: N/A

Project: AR\_BNWDGYM\_2022

Activity: FED\_GRANT

Budget Reference: 2022

Current Balance: \$928,406.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute a Consultant Services Agreement (awarded

pursuant to RFP No. 43-2022), which is attached hereto and incorporated herein by reference, with Johnson Early Architects, for professional design services for the Black & Williams Community Center Gymnasium Building Improvements Project, for the Department of General Services, at a cost not to exceed \$76,000.00.

Section 2 - That an amount, not to exceed the sum of \$76,000.00, be and hereby is approved for payment to Johnson Early Architects, from account # 3230-707201-0001-91012 pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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