

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0848-22, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Professional Services Agreement (awarded pursuant to RFP No. 40-2022) with Stantec Consulting Services, Inc., for an update to the 2021 Existing Conditions and Growth Trends Report, a component of the Sustainable Growth Study, at a cost not to exceed \$50,000. [Mayor's Office, Atkins]

Authorization to execute a Professional Services Agreement with Stantec Consulting, Inc. for an update to the 2021 Existing Conditions and Growth Trends Report, a component of the Sustainable Growth Study, at a cost of \$50,000.00. Funds are Budgeted. (L0848-22) (Atkins)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by David Barberie, 8/18/2022

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Yes

Account Number: 1101-136101-0001-71299

This Fiscal Year Impact: \$50,000

Annual Impact: \$N/A

Project:

Activity:

Budget Reference:

Current Balance: \$53,437.52

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and

hereby is authorized and directed to execute a Professional Services Agreement (awarded pursuant to RFP No.

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40-2022), which is attached hereto and incorporated herein by reference, with Stantec Consulting Services, Inc., for an update to the 2021 Existing Conditions and Growth Trends Report, a component of the Sustainable Growth Study, at a cost not to exceed \$50,000.00.

Section 2 - That an amount, not to exceed the sum of \$50,000.00, be and hereby is approved for payment to Stantec Consulting Services, Inc. from account #1101-136101-71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR			

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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