



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0828-22, **Version:** 1

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Strategic Funding Group, Inc. for assistance in preparing the FY 2022 HUD Continuum of Care Supplemental Grant Application, at a cost not to exceed \$7,500, to be paid with funds awarded under the American Rescue Plan Act of 2021 (ARPA). [Div. of Grants and Special Programs, Reynolds]

Authorization for enter into an Agreement with Strategic Funding Group, Inc. to assist in preparation of the FY2022 HUD Continuum of Care Supplemental Grant Application to address unsheltered and rural homelessness, at a cost of \$7,500.00. Funds are Budgeted. (L0828-22) (Reynolds/Lanter)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** { Select Yes/No, Completed by [Attorney Name, Date]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Budget Adjustment to follow

Account Number: 3230-155003-0001-71299

This Fiscal Year Impact: \$7500.00

Annual Impact: \$0

Project: AR\_OHPI\_2023

Activity: FED\_GRANT

Budget Reference: 2023

Current Balance: \$ 159,078.00 available overall

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute an Agreement with Strategic Funding Group, Inc., which is

attached hereto and incorporated herein by reference, for assistance in preparing the FY 2022 HUD Continuum of Care Supplemental Grant Application.

Section 2 - That an amount, not to exceed the sum of \$7,500.00, be and hereby is approved for payment to Strategic Funding Group, Inc. from account # 3230-155003-71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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