

# Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

# **Legislation Text**

File #: 0845-22, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements with Bluegrass Tomorrow, Bluegrass Tomorrow, Inc. (\$500), MANRRS (\$1,400), East End Community Development Corp. (\$300), NAMI Lexington (KY), Inc. (\$1,000), Sisters Road to Freedom (\$1,000), Access Ministries (\$1,500), Pralltown Neighborhood Assoc. (\$1,600), KYukefest c/o LexArts (\$900), NABVETS KY (\$1,700), Tee Dee Young Enterprises, LLC c/o Endia Harvey (\$1,850), 16<sup>th</sup> District PTA c/o Brenda Cowan Elementary (\$1,100), Academic & College Training Project, Inc. (\$250), Greenhouse17, Inc. (\$500), William Wells Brown Neighborhood Assoc. (\$400), Artistic Hands Shaping a New Society Corp. (\$250), and LFUCG-Environmental Quality & Public Works (\$1,500), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

#### Organization:

Bluegrass Tomorrow, Inc.

PO Box 34185

Lexington, KY 40505

Rob Rumpke

## Purpose:

To assist with ongoing operations.

#### Amount:

\$500.00

## Organization:

**MANRRS** 

306 Charles E. Barnhart Building

Lexington, KY 40509

Catie Croft

#### Purpose:

To assist with their 11th Annual Jr. MANRRS Leadership Institute.

#### Amount:

\$1,400.00

## Organization:

East End Community Development Corp.

369 Bassett Avenue

Lexington, KY 40516

Billie Mallory

## Purpose:

To assist with community events.

#### Amount:

\$300.00

## Organization:

NAMI Lexington (KY), Inc.

498 Georgetown Street, Suite 100

Lexington, KY 40502

Phill Gunning

## Purpose:

To assist with their Participation Station program.

## Amount:

\$1,000.00

## Organization:

Sisters Road to Freedom

PO Box 1084

Lexington, KY 40588-1084

Therese Wright

## Purpose:

To assist with food and materials for the Woodhill Food Bank.

#### **Amount:**

\$1,000.00

## Organization:

Access Ministries

376 Southland Drive

Lexington, KY 40503

Cindy Willison

## Purpose:

To support the annual fundraiser on September 18th for McLeod Coffee Shop.

#### **Amount:**

\$1,500.00

## Organization:

Pralltown Neighborhood Assoc.

195 Prall Street

Lexington, KY 40508

Betty Boyd

## Purpose:

To assist with their annual neighborhood picnic.

#### Amount:

\$1,600.00

## Organization:

KYukefest c/o LexArts

161 N. Mill Street

Lexington, KY 40507

Sarabeth Brownrobie

#### Purpose:

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To assist with travel costs and artist fees to take place Sept. 9-11, 2022.

#### Amount

\$900.00

## Organization:

NABVETS KY

237 E 5th Street

Lexington, KY 40508

Dr. Rev. Jim Thurman

## Purpose:

To assist with their annual Veterans Recognition and Fundraiser Dinner.

#### **Amount:**

\$1,700.00

#### Organization:

Tee Dee Young Enterprises, LLC c/o Endia Harvey

266 East Second Street

Lexington, KY 40507

**Endia Harvey** 

## Purpose:

To assist with a blues celebration on September 23rd.

#### Amount:

\$1,850.00

## Organization:

16th District PTA c/o Brenda Cowan Elementary

4801 Athens Boonesboro Road

Lexington, KY 40509

Austin Vahle

## Purpose:

To assist with arts programming, including school wide productions.

#### Amount:

\$1,100.00

## Organization:

Academic & College Training Project, Inc.

772 Caden Lane

Lexington, KY 40509

Labi Frazier

#### Purpose:

To assist with the Check Inn event at the Lyric.

#### Amount:

\$250.00

#### Organization:

Granhauga17 Inc

GIECHHOUSE II, HIC.

PO Box 55190

Lexington, KY 40555

**Darlene Thomas** 

#### Purpose:

To assist with events in October for Domestic Violence Awareness month.

#### Amount:

\$500.00

## Organization:

William Wells Brown Neighborhood Assoc.

PO Box 54988

Lexington, KY 40555

Robert Hodge

#### Purpose:

To assist with their Back to School Bash.

#### Amount:

\$400.00

## Organization:

Artistic Hands Shaping a New Society Corp.

PO Box 12475

Lexington, KY 40583

Deborah Hodge

## Purpose:

To assist with a performance.

#### Amount:

\$250.00

## Organization:

LFUCG-Environmental Quality & Public Works

1101-313201-3095-75801

BA #11833 in process

Alice Hilton

## Purpose:

To assist with the purchase of a trailer.

## Amount:

\$1,500.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute agreements, which are attached hereto and incorporated herein by reference, with Bluegrass Tomorrow, Inc., MANRRS, East End Community Development Corp., NAMI Lexington (KY), Inc., Sisters Road to Freedom, Access Ministries, Pralltown Neighborhood Assoc., KYukefest c/o LexArts, NABVETS KY, Tee Dee Young Enterprises, LLC c/o Endia Harvey, 16<sup>th</sup> District PTA c/o Brenda Cowan Elementary, Academic & College Training Project, Inc., Greenhouse17, Inc., William Wells Brown Neighborhood Assoc., Artistic Hands Shaping a New Society Corp., LFUCG-Environmental Quality & Public Works, for the Office of the Urban County Council.

Section 2 - That amounts, not to exceed the sums stated, be and hereby are approved for payment to Bluegrass Tomorrow, Inc. (\$500.00), MANRRS (\$1,400.00), East End Community Development Corp. (\$300.00), NAMI Lexington (KY), Inc. (\$1,000.00), Sisters Road to Freedom (\$1,000.00), Access Ministries (\$1,500.00), Pralltown Neighborhood Assoc. (\$1,600.00), KYukefest c/o LexArts (\$900.00), NABVETS KY (\$1,700.00), Tee Dee Young Enterprises, LLC c/o Endia Harvey (\$1,850.00), 16<sup>th</sup> District PTA c/o Brenda Cowan Elementary (\$1,100.00), Academic & College Training Project, Inc. (\$250.00), Greenhouse17, Inc. (\$500.00), William Wells Brown Neighborhood Assoc. (\$400.00), Artistic Hands Shaping a New Society Corp. (\$250.00), LFUCG-Environmental Quality & Public Works (\$1,500.00), from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

File #: 0845-22, Version: 1		
	MAYOR	
ATTEST:		
CLERK OF URBAN COUNTY C	OUNCIL	

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