

Legislation Text

File #: 0832-22, Version: 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Data License Agreement with Streetlight Data, Inc., so it may complete an online transportation analytics platform to monitor multimodal travel within Fayette and Jessamine Counties in response to RFP No. 11-2022, at a cost not to exceed \$130,000 in FY 2023. [Div. of Traffic Engineering, Neal]

Authorization to execute a data license Agreement with Streetlight Data, Inc. to provide an online transportation analytics platform to monitor multimodal travel within Fayette and Jessamine Counties. Cost in FY2023 is \$130,000 and if option to renew is elected the cost in subsequent years is \$150,000 FY2024, FY2025 and FY2026 at a cost not to exceed \$580,000. Funds are Budgeted for FY2023. (L0832-22) (Neal/Albright)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Brittany Smith, 8/15/2022

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Yes for FY 2023 (\$130,000)

Account Number: 3160-303602-3601-71304

This Fiscal Year Impact: \$130,000

Annual Impact:

Project: ITS\_CMS\_2022

Activity: FED\_GRANT

Budget Reference: 2022

Current Balance: \$132,564.41

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

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and hereby is authorized to execute a Data License Agreement, which is attached hereto and incorporated herein by reference, with Streetlight Data, Inc., so it May complete an online transportation analytics platform to monitor multimodal travel within Fayette and Jessamine Counties, in response to RFP No. 11-2022.

Section 2 - That an amount, not to exceed the sum of \$130,000.00, be and hereby is approved for payment to Streetlight Data, Inc. from account # 3160-303602-71304, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL 0832-22:BGS:X:\Cases\COMDEV\22-LE0003\LEG\00763579.DOCX